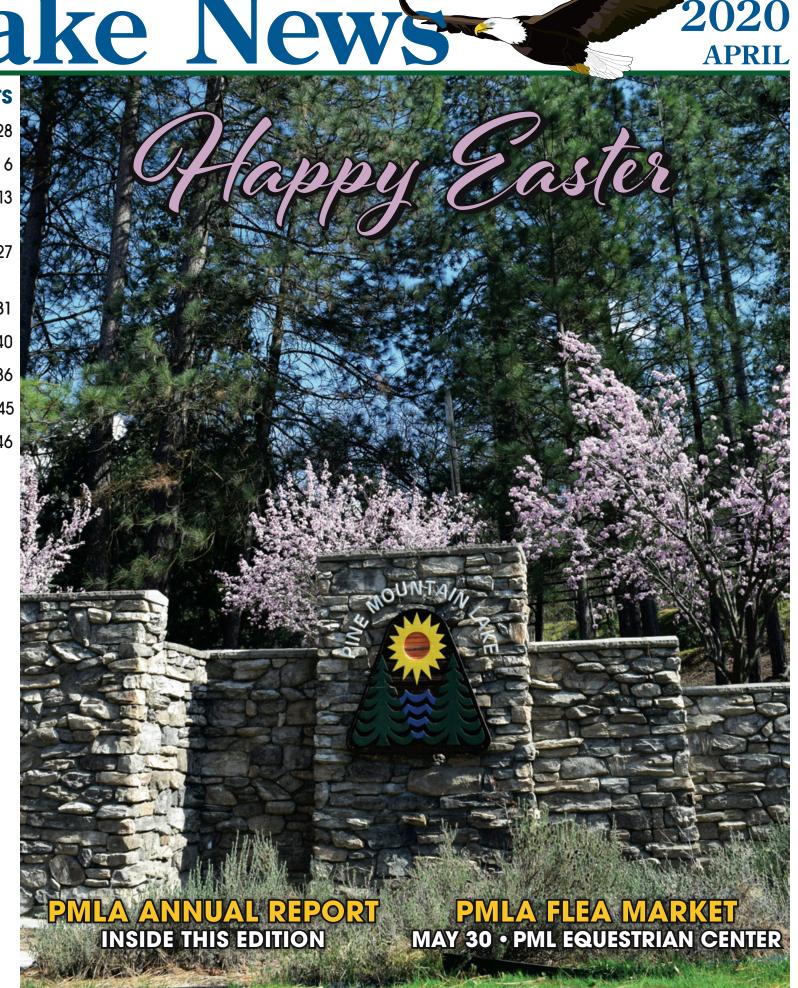
THE OFFICIAL NEWSPAPER OF, AND FOR, PINE MOUNTAIN LAKE PROPERTY OWNERS

# The Pine Mountain Lake News 2020 APRIL

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# SAVE THE DATES! JUNE 18, 19 & 20, 2020

THE MOUNTAIN !

LODE INVITA

### THE 43RD EDITION OF THE MOTHER LODE INVITATIONAL IS COMING THIS SUMMER! DON'T MISS OUT ON THE GREATEST GOLF TOURNAMENT IN THE FOOTHILLS

**DETAILS COMING SOON!** 

FOR MORE INFORMATION CONTACT MIKE COOK 209-962-8620 OR GOLFPRO@PINEMOUNTAINLAKE.COM

### **GET IMPORTANT NEWS VIA EMAIL**

**I** igning up for the new eSNAP program is J quick and easy and gives you the ability to sign up for the information that you want to receive. Just head over to www.PineMountainLake. com and sign up today.

ABOUT EACH OF THE PROGRAMS

- PML News & Alerts Receive emails with information regarding anything affecting Pine Mountain Lake such as road closures, utility problems, fire alerts and more.
- PML Amenities News Receive emails with information about upcoming events, specials, or news regarding all PML amenities such as the lake, marina, golf course, etc.



ELECTRONIC SAFETY, NEWS & ALERT PROGRAM

#### The Grill at Pine Mountain Lake

- Receive emails with information regarding happenings at The Grill. Get information on Wine Tastings, Entertainment, Special Events and more.

This program is separate from the current email opt-in program that allows you to receive PMLA governing documents and requires your signed approval. This program can be signed up for via the online system. Get your news and alerts via email, it's eSNAP!

### PAY YOUR PML PAYMENTS ONLINE

Did you know you can make your payments online? Online Bill Pay is available on www.PineMountainLake.com. Pay via your credit card, it is quick and easy!

### **NOTARY SERVICE**

Anita Spencer, PMLA Notary Public Prices Listed are Per Signature Rate PML Property Owners \$10.00 Non-Property Owners \$15.00 Witness Fee \$5.00 You may call Anita @ 209-962-8632 to schedule an appointment between the hours of 8am - 4pm

### PML Automatic Payment Program

Taking the time to write a check for your monthly assessment payment can be time consuming and costly. You can avoid this burden and eliminate the potential for late payment charges by enrolling in PMLA's Auto Payment Program. By completing the form, which can be found at www.PineMountainLake.com under the Resources/ Forms, and returning it to the Administration Office, you can have your monthly assessment automatically deducted from your checking account or charged to your credit card. This means you never have to remember to write a check and mail it each month. The peace of mind that comes with knowing your payment will always be made on time is easy to attain. We can also arrange to have any other regular payment you make to the Association (such as golf membership, horse boarding fees, etc.) paid in the same way.

For more information on this simple, effective and time saving plan please contact us at (209) 962-8600.

### HERE IS YOUR CHANCE TO BE MORE INVOLVED IN YOUR COMMUNITY!

Pine Mountain Lake Association has openings on the Following Committees:

#### **Editorial Committee**

**Fire Insurance Ad Hoc Committee** 

Lake & Marina Committee

#### Safety & Security Committee

#### **Waterfowl Management Committee**

If you wish to be considered for committee membership, please complete an "Application for Committee Assignment". This form is available on the website at www.pinemountainlake.com or from the Administration Office.

MAIL COMPLETED FORM TO: Pine Mountain Lake Association, Attention: Debra Durai 19228 Pine Mountain Drive • Groveland, CA 95321 Email to Debra@pinemountainlake.com or drop it by the Administration Office



#### **ADMINISTRATION OFFICE HOURS** 8:00 AM TO 4:30 PM - MON THRU FRI **OPEN AT 8:45 AM SECOND TUESDAY OF EACH MONTH**

#### **2020 ADMINISTRATION OFFICES HOLIDAYS** (ADMIN OFFICE WILL BE CLOSED)

Mon. 5/25/2020 N	<i>Iemorial Day</i>
------------------	---------------------

#### Thur. 12/24/2020 Christmas Eve

Thur. 12/31/2020 New Years Eve

Fri. 1/1/2021 New Years Day

Mon. 9/7/2020 Labor Day Fri. 12/25/2020 Christmas Day

Wed. 11/11/2020 Veterans Day

Thur. 11/26/2020 Thanksgiving

Fri. 11/27/2020 Day After Thanksgiving

### **PMLA BOARD MEETINGS SCHEDULE**

Meetings are held at the PML Lake Lodge and start at 9 AM (THIRD SATURDAY - UNLESS OTHERWISE NOTED)

#### April 18

May 16

September 12 (2nd Saturday, due to 49er Festival)

June 13 (2nd Saturday, due to Father's Day)

July 18

August 15 - Annual Meeting / Election

October 24 - Budget Meeting (Begins at 8 am) (4th Saturday)

November 21 (Saturday before Thanksgiving)

No December Meeting Scheduled

### PINE MOUNTAIN LAKE NEWS DELIVERY

Although we guarantee that the PML News is mailed from Modesto, CA on the same day (between the 26th-30th of month), most post offices (except Groveland) sort Bulk Mail after First Class mail. So, consider a First Class delivery subscription for just \$20/yr. (\$20 per year for property owners and \$30 per year for non-property owners) Interested? Call the PMLA Office at 209/962-8632 or see form above.

> The Pine Mountain Lake News is also available (in PDF format) at: www.pinemountainlake.com. New editions are posted by the 1st of the month.

#### **PHONE & EMAIL DIRECTORY**

**ADMINISTRATION** General Manager - Joseph Powell Director of Safety - 209.962.8633 joepowell@pinemountainlake.com

Admin Asst. to G.M. - 209.962.8627 Debra Durai debra@pinemountainlake.com

Human Resources - 209.962.8628 Shannon McNair pmlhr@pinemountainlake.com

E.C.C. Coordinator - 209.962.8605 Plan Submittal, Compliance Fees Suzette Laffranchi ecc@pinemountainlake.com

Member Relations - 209.962.8632 Gate Cards, Address Changes, Webmaster, Notary Public, Mergers **Anita Spencer** anita.spencer@pinemountainlake.com

**Community Standards Specialist** 209.962.1241 Suzette Laffranchi *compliance@pinemountainlake.com* 

**General Info & Lake Lodge** Scheduling 209.962.8600 **Rental Coordinator** admin@pinemountainlake.com

Main Gate - 209.962.8615 General Safety Inquiries, gate passes, camparound reservations. tennis reservations campground@pinemountainlake.com

Accounting - 209.962.8607 **Tina Cutright** Receivable/Collections/ Assessments pmlar@pinemountainlake.com

Accounts Payable - 209.962.8626 Karen Peracca pmlap@pinemountainlake.com

> Sr Accountant/Payroll 209.962.8618 **Stacy Gray** stacy@pinemountainlake.com

Controller - 209.962.8606 Accounting Procedures **Ken Spencer** controller@pinemountainlake.com

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**DEPARTMENT OF SAFETY** Natalie Trujillo n.trujillo@pinemountainlake.com

Sergeant - 209.962.1244 Sgt. Teri Cathrein t.cathrein@pinemountainlake.com

Sergeant - 209.962.8616 Sgt. Amanda Darrow a.darrow@pinemountainlake.com

MAINTENANCE DEPT 209.962.8612 Susan Capitanich

maintenance@pinemountainlake.com

**Maintenance Manager** 209.962.8611 **Rick Laffranchi** rickl@pinemountainlake.com

Fire Safety/Fire Mitigation 209.990.5260 or 990.5263 Sarah Ruhl

communitystandards@pinemountainlake.com

**GOLF COURSE Golf Course Superintendent** 209.962.8610 **Rob Abbott** rabbott@pinemountainlake.com

Golf Pro Shop - 209.962.8620 Golf Pro Shop/Golf Reservations **Doug Schmiett** dschmiett@pinemountainlake.com

Golf Pro - 209.962.8622 Mike Cook golfpro@pinemountainlake.com

THE GRILL AT PINE MOUNTAIN LAKE The Grill Manager - 209.962.8639 **Jay Reis** clubmgr@pinemountainlake.com

Restaurant - 209.962.8638 Hospitality Coordinator **Jimmy Gutierrez** cluboffice@pinemountainlake.com

**OTHER PHONE NUMBERS Equestrian Center** Equestrian Center Manager Melissa Moore 209.962.8667

stables@pinemountainlake.com

PML NEWS - 209.962.0613 Ad/Article Submissions Sabre Desian & Publishina PMLNews@SabreDesign.net

# General Manager's Message Joe Powell - CCAM-LS, CMCA, AMS General Manager

#### THE IMPACTS OF COVID-19

The PMLA Management Team met on Wednesday, March 18, 2020 at 9 a.m. to discuss the on-going Coronovirus health emergency, and to continue coordinating efforts and ensure that all necessary action is being taken. The meeting was held by teleconference in accordance with the "social distancing" advice of the CDC. The health of our members, staff and guests is our highest priority, and we are working hard to implement changes to help mitigate and contain the transmission of this virus within our community.

As of the date of this writing, there are no reported cases of COVID-19 infection in PMLA or the rest of Tuolumne County. Regardless, we are working hard to keep it out of our community by following all Federal, State and County health guidelines. Our staff is following all preventative measures.

The PMLA Board of Directors met in executive session on Saturday, March 21, 2020 to discuss the on-going health crisis and has empowered my managers and I to take all action necessary to continue our operations and provide service to our members to the best of our ability, while following all recommendations and orders of the CDC, California Department of Public Health and Tuolumne County Department of Public Health. Members of the Board were advised to attend remotely by teleconference in accordance with advice from the CDC.

#### ASSOCIATION COMMUNICATION AND DURING THE COVID-19 HEALTH CRISIS

We are utilizing social media sites on Facebook and Nextdoor and communicating with our members through our direct email program, eSNAP.

Our Association is reacting to the impacts of the Coronavirus on an hourly basis. As of the date of this writing, PMLA shut down the Grill Bar and discontinued seated dining in the Restaurant.

#### Take-out ordering is available, but this could change quickly as circumstances change.

We limited the March 21st Board meeting to one agenda item that had to be addressed by the Board, and recommended that members not attend the meeting. We are evaluating options for remote access to future Board meetings by the membership and plan to have something in place for the April 18th Board meeting. Members can always provide input directly to the entire Board of Directors at their email address: PMLABoard@pinemountainlake.com.

We have canceled most committee meetings except those that handle essential tasks, and these meetings are being held by teleconference. We will continue to adjust and carry on the operation of our Association and provide service to our members.

We appreciate the support and positive comments from our members as we all adjust and overcome this unprecedented challenge to our lives. Our community always comes together in a crisis and I see this happening every day in PML. I am very proud of our staff and members.

Over the last fifty years our community has survived floods, fires, droughts and more. We will survive and overcome this crisis as well. I guarantee, everyone will be washing their hands more often going forward.

#### LOOK FOR OFFICIAL PML SOCIAL MEDIA AND COMMUNICATION RESOURCES

Please note that Nextdoor and the public Facebook pages that are maintained and administered by individual members, are NOT official PML social media resources. A lot of members are confused by the number of unofficial PML Facebook pages that are out there. Just because the page or group is labeled "Pine Mountain Lake", does not mean it is an official source of information from our Association. Every day, I see members posting questions on non-official PML social media pages or groups, rather than going to the source. More often than not, the answers they get are inaccurate and this causes further confusion and frustration.

If you are unsure who is running the page or group, just look for the PML Logo. If the Pine Mountain Lake Association logo is at the top of the page, then it is the official PML page. I also post information on the Nextdoor platform and use the Official PML Logo as my identifier so that members can tell if it is an official message from the Association.

I encourage all members to use official PML resources to address their questions and concerns.

www.pinemountainlake.com Official website of the association www.facebook.com/PineMountainLakeCA/ Official Facebook page of the association eSNAP

Sign up for official emails at www.pinemountainlake.com

Our staff and the Board is here for you. Contact us directly and we will be happy to assist with your questions and concerns.

Wishing everyone a safe and healthy Easter!

Subscribe to the PML NEWS **TODAY!** 

Name
Unit Lot
Mailing Address
NO CHARGE for Property Owners (bulk)
\$6/yr for Co-Owners (bulk);
\$10/yr for Non-Property Owners (bulk)
\$20/yr for PROPERTY OWNERS (1 <sup>st</sup> class)
30/yr for Non-property owners (1 <sup>st</sup> class)
Enclosed is my check in the amount of
<pre>\$ (Payment due in full)</pre>
Send this subscription to:
Pine Mountain Lake Association

#### **Submission Guidelines**

#### The PML News is the Official Newspaper of **Pine Mountain Lake Property Owners**

The PML News is dedicated to reporting PML Association business and PML Association news to Pine Mountain Lake Property Owners.

The PML News receives more than 100 Tuolumne County/Groveland community related submissions each month. All such community related articles and notices will appear in the PML News on a SPACE AVAILABLE basis and at the DISCRETION of the PML News Publishing Editor.

#### DEADLINES

Advertisements must be received IN FULL (text, MLS info, images, logos, etc.) by the 10th of the month for the following month's edition. Only advertisements received in full will be guaranteed to be published in that month's edition. NO EXCEPTIONS.

#### MEDIA ACCEPTED email

**SOFTWARE (Articles)** 

InDesign, Microsoft Word, Adobe Pages, or TXT formats only.

**SOFTWARE (Advertisements)** PSD, JPG, PDF, EPS or TIFF only.

#### **TEXT/GRAPHICS**

Handwritten text is not accepted. Material composed completely of capital letters is not accepted. Please use uppercase and lowercase letters in composition. Ink jet printed images are not accepted. Images are accepted ONLY as camera ready art, original photos (to be scanned) or as JPEG, TIFF or PDF files created with above listed software. All scans and bitmap images must be in TIFF or JPG format at least 200 dpi at 100% (300 dpi preferred). Ad files are stored for 90 days from first run date. Older ads that have not been running must be resubmitted. (See Display & Insert Advertising Contract "Design and Preparation Charges.")

#### **E-MAIL TEXT/GRAPHICS**

Text/graphics may be delivered as e-mail attachments via the Internet. Send to: pmlnews@sabredesign.net.

#### **AD DESIGN and PROOFS**

Ads that are requested to be sent to other periodicals require a usage fee from the advertiser (see Display & Insert Advertising Contract "Design and Preparation Charges"). Proofs are available upon request and final proof approval for all ads is expected within 24 hours. Changes made are LIMITED to typographical or graphic placement errors. NO OTHER ADDITIONS OR CHANGES WILL BE MADE.

SUBMISSION DEADLINES Articles - 10th each month Ads – 10th each month

Classifieds - 15th each month

VISIT US ONLINE

www.pinemountainlake.com



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The PML News is mailed to approximately 3500 PML property owner households each month. Up to 500 copies are rack-sold in the local Groveland area. Our circulation reaches approximately 1200 full-time, resident, PML property owners and approximately 2300 "weekender," non-resident, property owners who maintain primary residence in Northern California, in Southern California, or in other states. For more information regarding the PML News, please call the PML Administration Office at (209) 962-8600. We greatly appreciate your contributions but please note that the PML News fills up very quickly - often by the 7th or 8th of the month (long before the 10th deadline). To ensure that your submission is reviewed for publication please submit in full and as early as possible. Please remember that the PML News is limited in capacity and your submissions are reviewed on a first-come-firstserved, space-available basis

We publish all PMLA related submissions such as Board & Management Business, Clubs, Activities & Events. Where space remains, we publish non-PMLA related submissions in our "Community" section.

We do our best to provide timely news. If you experience delayed delivery or have misplaced a particular edition, please visit us at the PMLA website www.pinemountainlake.com for a downloadable PDF of the News posted by the 1st of the month and a downloadable PDF list of ad rates.

19228 Pine Mtn. Dr. Groveland. CA 95321 Attn: Anita

#### **PINE MOUNTAIN LAKE** ASSOCIATION 209.962.8600

#### **BOARD OF DIRECTORS**

Karen Hopkins - President Steve Griefer - Vice President Mike Gustafson – Secretary Wayne Augsburger - Treasurer Tom Moffitt - Director-at-large

#### **GENERAL MANAGER**

#### Joseph M. Powell, CCAM-LS, CMCA, AMS

#### **CORRESPONDENCE TO DIRECTORS**

Pine Mountain Lake Association 19228 Pine Mountain Drive Groveland, CA 95321 PMLABoard@pinemountainlake.com

#### **ADMINISTRATION OFFICE HOURS OF OPERATION**

Monday - Friday 8:00 AM - 4:30 PM Tel: 209/962-8600

The Pine Mountain Lake News, established July 25, 1973, is printed monthly for residents of Pine Mountain Lake and vicinity by Pine Mountain Lake Association, Groveland, California 95321.

#### **SUBSCRIPTION RATES:**

Co-owner subscription: \$6 per year Single copies: 50 cents each Single mailed copies: \$1.35 each For non-members: \$10 per year

#### SUBMISSION DEADLINE

10th of the month by 4:30 PM LATE SUBMISSIONS MAY NOT BE ACCEPTED

Visit www.pinemountainlake.com for ad rates and submission guidelines or email: PMLNews@SabreDesign.net.

For the mutual benefit of all property owners, the Pine Mountain Lake News reserves the right to edit all copy submitted for publication. The Pine Mountain Lake News is a private enterprise, not a public entity, and as such is entitled to reject advertisements or articles in the best judgment of its editor or publisher, despite a probable monopoly in the area of its publication. Pine Mountain Lake Association is not responsible for, nor does it guarantee the accuracy of, information contained in any ad placed in the Pine Mountain Lake News. The Pine Mountain Lake News attempts to ensure that this publication is free of legal infringements and the Pine Mountain Lake Association and its contractors are not liable for copyright/ trademark infringements from external advertisements and articles.

DAVID WILKINSON-Publishing Editor **SABRE DESIGN & PUBLISHING** Design/layout **PINE MOUNTAIN LAKE NEWS** P.O. Box 605 Groveland, CA 95321 Tel: 209.962.0613 Fax: 800.680.6217 E-mail: PMLNews@SabreDesign.net

### **Director's Corner**

Steve Griefer - PMLA Board Vice President

Board of Directors, along with the GM and his team, will do our best to ensure that the level of excellence our membership has come to expect will continue. Just like the big storm of 2018, which caused a great deal of damage to the Association, 2020 could cause some financial strain. It's important to remember that we are all in this together.

Whereas there are no confirmed COVID-19 cases in Tuolumne County, we are a tourist destination. This means the Association will take all the necessary steps to protect our members, and guest. The Association will follow the guidelines the that Federal, and Local Governments have outlined, which means there could be some amenities, programs, and gatherings that might be impacted. Again, we urge all members, and their guests, to be patient.

The Board of Directors, the General Manager, and every employee of the Pine Mountain Lake Association is dedicated to ensuring that we maintain the highest level of service you've come to expect from this association.

Thank you

# Protect Yourself from Covid-19

Information from the Centers for Disease Control

lder adults and people who have severe underlying chronic medical conditions like heart or lung disease or diabetes seem to be at higher risk for developing more serious complications from COVID-19 illness. Please consult with your health care provider about additional steps you may be able to take to protect yourself.

**GREETINGS EVERYONE**,

want to take a moment to let the

membership of the Association know that

the Board of Directors and the employees of

the Association are dedicated to providing the

upmost in service to the membership during

these uncertain times. I want to stress to the

membership, regardless of political position,

party, or philosophies, it is in all of our best

This upcoming year, the Association will

have some challenges presented to it. The

interests to work together and remain calm.

#### KNOW HOW IT SPREADS

- There is currently no vaccine to prevent coronavirus disease 2019 (COVID-19).
- The best way to prevent illness is to avoid being exposed to this virus.
- The virus is thought to spread mainly from person-to-person.
  - Between people who are in close contact with one another (within about 6 feet).
  - · Through respiratory droplets produced when an infected person coughs or sneezes.
- These droplets can land in the mouths or noses of people who are nearby or possibly be inhaled into the lungs.

#### TAKE STEPS TO PROTECT YOURSELF **Clean Your Hands Often**

- Wash your hands often with soap and water for at least 20 seconds especially after you have been in a public place, or after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Cover all surfaces of your hands and rub them together until they feel dry.
- · Avoid touching your eyes, nose, and mouth with unwashed hands.

#### Avoid Close Contact

- Avoid close contact with people who are sick
- Put distance between yourself and other

people. This is especially important for people who are at higher risk of getting very sick.

#### TAKE STEPS TO PROTECT OTHERS

• Stay home if you're sick except to get medical care.

#### **Cover Coughs and Sneezes**

- Cover your mouth and nose with a tissue when you cough or sneeze or use the inside of your elbow.
- Throw used tissues in the trash.
- Immediately wash your hands with soap and water for at least 20 seconds. If soap and water are not readily available, clean your hands with a hand sanitizer that contains at least 60% alcohol.

WEAR A FACEMASK IF YOU ARE SICK

when you are around other people (e.g., sharing a room or vehicle) and before you enter a healthcare provider's office. If you are not able to wear a facemask (for example, because it causes trouble breathing), then you should do your best to cover your coughs and sneezes, and people who are caring for you should wear a facemask if they enter your room. Learn what to do if you are sick.

- If you are NOT sick: You do not need to wear a facemask unless you are caring for someone who is sick (and they are not able to wear a facemask). Facemasks may be in short supply and they should be saved for caregivers.
- CLEAN AND DISINFECT
- Clean AND disinfect frequently touched surfaces daily.

### **COMPOST & ARCHERY RANGE** HOURS OF OPERATION

APRIL THRU OCTOBER - 7 DAYS A WEEK 8AM TO 4PM WEATHER PERMITTING

NOVEMBER THRU MARCH - TUES. - SUN. 8AM TO 4PM WEATHER PERMITTING

SHOOTING RANGE - TUES, THUR, SAT 9AM TO 3PM PLEASE NOTE Hours may vary depending on weather conditions, safety concerns, or other situations beyond control. Archery & Gun Range users must check-in with compost attendant.

#### HOURS SUBJECT TO CHANGE WITHOUT NOTICE Call Main Gate at 209-962-8615

• If you are sick: You should wear a facemask

CAPITAL EXPENDITURES 2 Months Ended Mar. 1, 2020						
	TOTAL RESERVE FUNDS	NEW CAPITAL ADDITIONS FUND	TOTAL CONTRIBUTION TO CAPITAL			
2020 Beginning Fund Balances	1,223,440	\$ 139,719	1,363,159			
Interest Income	81		81			
Bank Fees/Discounts Taken	68		68			
Assessments Earned	349,166 (1)	9,500 (2)	358,666			
Other Income/Expense						
PURCHASES BY AMENITY						
Golf Course	(47,339)		(47,339)			
Country Club			-			
Bar			-			
Marina			-			
Snack Shack			-			
Swim Center	(14,115)		(14,115)			
Stables	(1,166)	(6,256)	(7,422)			
Recreation			-			
Roads & Facilities Maintenance	(107,201)		(107,201)			
PROPERTY OWNER SERVICES						
Safety	(3,498)		(3,498)			
Administration		(2,720)	(2,720)			
Non-Capital Reserve Expenses	(52,576)		(52,576)			
Total transfer to Operating Fund for property and equipment additions and reserve expenses	(225,895)	(8,976)	(234,871)			
Adjusted Fund Balances	\$ 1,346,860	\$ 140,243	\$ 1,487,103			

#### Notes to the Financial Statements

(1) The Budgeted Reserve Fund assessment for 2020 is \$2,095,000

(2) The Budgeted New Capital Additions Fund assessment for 2020 is \$57,000

### DO YOU HAVE YOUR PIN?

Since PML is a private gated community, we want to offer our property owners a secure way to call in guests. When you become a member of PML you are assigned a Personal Identification Number (PIN) to utilize either when calling in a guest pass or using the Gate Access Internet program. This PIN identifies you to staff without you having to be present. This is a confidential number and should not be shared. When vou call the Main Gate to authorize a guest or vendor access into PML, you will be asked for your PIN. The staff will look up the number in the computer and use it to confirm your identity before entering the guest information. You must have this number to utilize the Gate Access Internet program as well. If you do not know your PIN or have any questions, please contact the Administration Office at:



Monday through Friday from 8 am to 4:30 pm and we will gladly supply this information to you.

#### PINE MOUNTAIN LAKE ASSOCIATION SUMMARY STATEMENT OF OPERATING FUND REVENUES AND EXPENSES For The Two Months Ended March 1, 2020

	Revenues							E	xpenses										
	Member	s									(Co	ost)/Income						Budget	
OPERATION OF	Assessme	ents	User	S	Sales, Net of	Miscellaneous		Total		Total		Before	Dep	reciation	(NI	ET COST)	0	NET COST)	Variance
AMENITIES	Net of Disc	count	Fees	0	Cost of Sales	Income	ŀ	Revenues	E	xpenses	De	epreciation	E	xpense	Π	NCOME		INCOME	Bud - Act
Golf Course	\$	-0-	\$ 97,790	5 \$	\$ 2,382		\$	100,178	\$	220,143	\$	(119,965)			\$	(119,965)	\$	(148,089)	28,124
Restaurant & Bar		-0-	898	8	91,457			92,355		264,479		(172,124)			S	(172,124)		(155,378)	(16,746)
Marina		-0-	58,159	9				58,159		41,451		16,708			\$	16,708		(30,168)	46,876
Snack Shack		-0-			3,522			3,522		8,478		(4,956)			S	(4,956)		(6,997)	2,041
Stables		-0-	8,899	9		20		8,919		41,316		(32,397)			S	(32,397)		(36,513)	4,116
Recreation		-0-	15,82	7				15,827		4,184		11,643			\$	11,643		24,404	(12,761)
Roads & Facilities Maintenance		-0-	8,894	4		120		9,014		289,518		(280,504)			s	(280,504)		(330,982)	50,478
PROPERTY OWNER																			
SERVICES																			
Safety	1	-0-	13,660	5		(367)		13,299		188,527		(175,228)				(175,228)		(174,578)	(650)
Administration		-0-	48,020	0		672		48,692		328,922		(280,230)				(280,230)		(310,162)	29,932
ASSESSMENTS																			
Assessments	1,017,	334				14,640		1,031,974		13,998		1,017,976		109,573		908,403	L	875,974	32,429
Totals	\$ 1,017.	334	\$ 252,159	9 \$	97,361	\$ 15,085	\$	1,381,939	\$ 1	,401,016	\$	(19,077)	\$	109,573	\$	(128,650)	\$	(292,489)	163,839

Main Gate personnel are available to issue gate cards on SATURDAY & SUNDAY — 8:30AM-4:30PM.

Please call in advance to schedule an appointment at 209-962-8615

### PMLA Money Matters

Ken Spencer, CAFM - Association Controller

reveals the future with any certainty. If such a thing existed I can only imagine how life would change. In many ways this lack of insight makes for an exciting, challenging and interesting life. Imagine how boring life would be if you knew everything that was going to happen well before it came to pass. Sure there would be some advantages (who will win the World Series this year), but eventually it could become tiresome. While we can all dream of this possibility it is certainly just that...a dream.

This uncertainty is definitely a factor when it comes to the creation of PMLA's annual budget. Despite the best efforts of a talented and dedicated group of individuals including our management team, Budget & Finance Committee and the Board of Directors we will most certainly not be able to foresee the future clearly enough to create a budget that is 100% accurate in every way. I am sure most property owners would love to see a budget that is that accurate. The same can be said about all of those involved in this complex and challenging process. Count me among those wishful thinkers.

As I am sure most of you know the Association's financial plan always has some degree of variation from what we predict and what actually happens. What causes these fluctuations? The answers are as varied as one could imagine. Perhaps sales are not as robust as anticipated? Maybe they exceed expectations? What about the cost of sales (the underlying price of everything we sell)? Staffing issues have been of particular concern in the last few years. It is virtually impossible to predict how many people will be looking for work at any given time. What about finding employees with the necessary skill set to perform the tasks required.

Over the last few years we have been fortunate enough to have performed better financially than our overall budget has outlined in the past the good news about a bit informative.

one of us has a crystal ball that this type of performance is that any result that is better than budget is carried over into the following year and serves to help keep assessments at a reasonable level (even though I know this point has come under some serious debate).

> It is way too early to draw any conclusions for 2020, however it is interesting to note that through the month of February (I know that's only two months) we are operating at a pace that is \$131K better than budget. What factors are influencing this result? Our personnel costs are \$52K lower than budget. This is primarily because of staff shortages in multiple departments as well as lower than anticipated benefit costs.

> Multiple other expense categories are also running below anticipated levels including Supplies, Legal Expenses, Vehicle Repairs & Maintenance, Uniforms, Entertainment and Outside Services. Some of these differences are what we know are timing variances. In other words often times a particular expense is budgeted to occur in one month but for some reason the actual product or service is not acquired until a later month. This is why drawing too many conclusions about our financial health early in the year can be misleading.

> I encourage all property owners to take a look at our financial picture regularly. The summary of this information is contained each month in the PML News. In addition the complete set of financial statements is available on the Pine Mountain Lake website (www.PineMountainLake.com).

> Staying informed is the best way to understand how we are doing and can serve to keep you up to date with how your assessment dollars are being spent.

Well that's it for this month. If you have any PMLA Money Matters you would like to see discussed in this column in the future please drop me a line at CONTROLLER@ PINEMOUNTAINLAKE.COM or give me a call at 962-8606. Thanks for reading and called for. This has been the result of the I hope you find this monthly discussion factors above and a lot more. As I have helpful, somewhat interesting and at least

#### **GOVERNING DOCUMENT ENFORCEMENT ACTIONS FEBRUARY 2020**

Courtesy Notices	7
Notice of Non Compliance 2	2
Final Notices of Violation1	
Fines Assessed C	)
Member Service	)

# PML SAFETY REPORT 2020

	JAN	FEB	1st Qtr	YTD*
Guest Passes Issued	929	1,076	2,005	2,005
Vendor Passes Issued	266	275	541	541
Temporary Resident Passes Issued	399	640	1,039	1,039
Vehicles Admitted	7,825	8,809	16,634	16,634
Vehicles Refused Entry	145	327	472	472
Phone Calls Received	2,745	2,986	5,731	5 731
Residential Alarm	4	13	17	17
Animal - Loose	20	23	43	43
Animal - Impounded	4	4	8	8
Animal - Dead/Injured	7	11	18	18
Animal - Disturbance	7	9	16	16
Patrol Assist	187	201	388	388
Public Assist	12	19	31	31
Welfare Check	0	3	3	3
Transport	1	2	3	3
Traffic Hazard	0	0	0	0
Traffic Control	0	1	1	1
Excessive Speed/Reckless Driving	10	0	10	10
Gate - Tamper	1	1	2	2
Gate - Follow Through	15	13	28	28
Gate - Malfunction	8	10	18	18
Gate - Struck by Vehicle	4	0	4	4
Control Burn Reported	109	174	283	283
Fire Safety - Smoke Complaint	1	10	11	11
Hazard - Tree Down	1	2	3	3
Residential Disturbance	4	1	5	5
Amenity Burglary	0	0	0	0
Residential Burglary	0	0	0	0
Grand Theft	0	0	0	0
Petty Theft	0	3	3	3
Trespassing	1	0	1	1
Vandalism	2	1	3	3
Property Damage - PML	2	0	2	2
Property Damage - Resident	0	1	1	1
PML Regs Violations Resident	1	0	1	1
PML Regs Violations Guest	0	1	1	1
Vehicle - Citation Issued	8	2	10	10
Vehicle - Accident PML	2	0	2	2
Patrolling Unit	836	827	1,663	1,663
Amenity Security Check	2,523	2,315	4,838	4 838
Residence Security Check	124	151	275	275
Monitoring Tennis Courts	3	4	7	7
Weapon Violation	1	0	1	1
Fixed Post	0	1	1	1
Courtesy Notice Issued	4	2	6	6
	24,625	\$28,520	\$53,144	\$53,144
*YTD total is total from January 1st t	hrough I	-ebruary 29th.		

### From the Fringe

Mike Cook - PGA Head Golf Professional

Tpring is just around the corner, so dust off check with the Golf Shop staff for more (or should I say dry off) your clubs and call the Golf Shop at 962-8620 to make your tee time up to 2 weeks in advance. As of April 1 our first time of the day is at 8:30 am.

**UPCOMING EVENTS** Ladies 9 & 18 Hole Golf Clubs Weekly Play Day – Thursdays

Men's 18 Hole Golf Club 4 Man Team Orange Ball - Wed. April 1

Greens Aeration - Golf Course Closed Monday & Tuesday April 6 & 7

Ladies 9 & 18 Hole Golf Club 18 Invite the 9ers – Thursday April 16

> Men's 18 Hole Golf Club Match Play - First Round Saturday April 25

Cobra Demo Day Cobra Demo Day - Driving Range Sunday May 24

#### HOLE-IN-ONE

Congratulations! To George Ismail who had a Hole-In-One on hole #14 on Wednesday February 19.

#### **43RD ANNUAL MOTHER LODE** INVITATIONAL

The 2020 Mother Lode Invitational is scheduled for June 18, 19 & 20. Find yourself a partner and sign-up for the fun and festivities. Entry forms are available in the Golf Shop and on the PML website.

#### **GOLF CART USAGE**

Just a reminder of how important it is to drive golf carts according to the 90 degree rule:

- 1) Keep the cart on the path as much as possible.
- 2) Drive laterally to your ball.
- 3) After hitting your shot drive back to the path or in the rough, if the ball is on the opposite side of the path.
- 4) When you reach the BLUE STAKES, drive to the path, park the cart on the path and walk to the green.

Please follow the above policy that is posted in every golf cart so we can keep our golf course in great condition.

#### GOLF CART BLUE FLAG POLICY

If you have a physical condition that makes walking to your ball difficult, we have a Blue flag policy that you may qualify for. Please information. But even with a Blue Flag there are the following rules to follow:

- 1) Using the 90 degree rule is still required before you reach the Blue Stakes.
- 2) You may drive past the Blue Stakes but you must stay in the rough and drive no closer than 30 feet from the green and or bunkers.
- 3) After completion of the hole drive the golf cart back to the Blue Stake to get back to the cart path. There are curbs bordering many of the cart paths near the greens that we do not want you to go over.
- 4) Please, never drive the golf cart around in back of any green.

#### PICKLE BALL PRODUCTS

The Golf Shop has expanded its stock of Pickle Ball products to include: Men's & Ladies Tee Shirts, premium and economically priced paddles. The Golf Shop is open daily from 8:00 am to 5:00 pm during the winter months.

#### JUNIOR GOLF PROGRAM

We will continue our Junior Golf Program in 2020. If you have a son, daughter, grandchild or know a young person that is between 8 and 17 years of age and would like to be a part of our 2020 program. Call the Golf Shop 209-962-8620 and we will add them to our mailing list. The dates we are looking at for the clinics are:

#### Session 1 – July 9-11 • Session 2 – July 23-25 • Session 3 – August 6-8

We have the registration forms available in the Golf Shop and on the PML website.

#### MARK THIS DATE ON YOUR CALENDAR -COBRA DEMO DAY

On Sunday May 24 we will be hosting a Cobra Golf Club Demo Day at the driving range. The Cobra sales representative will have all the latest clubs. Special discounted prices will be available on that day. The event will be from 10:00 am until 2:00 pm, no appointment necessary just come on out.

#### **RULES OF GOLF**

If you do not have a new rule book with the 2019 changes, they are available at no charge in the Golf Shop. With all the new changes, having a rule book in your golf bag is very important. The following is an example of one of the changes:

#### **GREENS AERATION**

We will be aerating the greens on Monday & Tuesday April 6 & 7. The golf course will be closed during this process. We will reopen on Wednesday April 8. We will offer discounted rates for 2 weeks after aeration.

### Tee to Green

Rob Abbott - Golf Course Superintendent

re did a lot during the drought years to conserve water, and I am feeling the need to implement some of those changes once again. With a dismal rain season so far of less than half of our season average. The golf course seasonally uses 6-7 inches of lake water per year and we will be looking at conserving as much as possible.

We will implement changes such as increasing our effluent usage from GCSD, changing some of our irrigation practices to conserve, look into potentially eliminating irrigation to some areas all together and use wetting agents to make water more available to the grass. Eliminating grass would be a last resort conservation move that I am not looking to implement unless absolutely necessary. The sacrifice of some rough and perimeter turf in order to save greens, tees and fairways would be considered drastic and I don't foresee having to implement this just yet.

Wetting agents are a substance we apply to

turf that aid water penetration into the soil. Much like a detergent, wetting agents reduce the surface tension of water helping it to soak into soil. They come in many forms but we tend to put it out course wide in the irrigation system or an occasional direct application onto the greens.

During the heat of summer and to continue conservation of water we may raise the height of cut in the fairways and rough. Even a slight change can help the crown of the plant retain moisture during the long daylight hours. Additionally, a reduction in our fertilizer applications would be another way to conserve, avoiding mid-summer applications and avoiding a surge in growth.

These are just a few of the ideas to help with conservation. Ideally Mother Nature will bring us more rain in the Foothills and snow in the Sierras through the remainder of March and April. As always staff will do their very best to provide a quality product that we can all be proud of.

#### Make PML your **ONE-STOP-SHOP** for all your gift giving!

Pick up a aift card for: Golf • Golf Shop Apparel & Accessories The Grill • Hunting & Fishing License Vouchers

Gift cards are available at the Administration Office, The Grill, and at the Pro Shop

#### GUEST & RENTERS HANDBOOK IS AVAILABLE ONLINE!

You can now view or print the Guest and Renters Handbook from the PML Website. Go to our website at:

#### www.PineMountainLake.com

and click on Resources, then scroll down to the bottom of the page and click on Guest and Renters Handbook. This handbook has valuable information for Guests and Renters in Pine Mountain Lake.

Go to the official online presence of the PMLA for the latest news & information

### PineMountainLake.com Facebook.com/PineMountainLakeCA Facebook.com/pmlarecreation

### **FIREWOOD CUTTING**

PML SLASH AND COMPOST SITE

### **OAK AND CEDAR**

REQUIRES A \$20 PML WOOD CUTTING PERMIT

WOOD CUTTING PERMITS AVAILABLE AT THE MAINTENANCE FACILITY

### **PINE AND FIR**

**AVAILABLE FOR FREE CUT & HAUL** 

FOR MORE INFORMATION PLEASE CONTACT SUSAN AT

### (209) 962-8612

BETWEEN THE HOURS OF 7 AM TO 2:30 PM, M-F.

# All PMLA Homeowners Email Opt-in Program

The Association is pleased to offer a money saving program available to all PMLA property owners. This program allows you to receive many of the documents we are required to provide to you via email. This option is important because:

**COST SAVINGS** – The Association is spared the expense of printing and mailing many documents to those property owners who sign up.

**ENVIRONMENTAL SAVINGS** – Less paper means less trash and reduced damage to the environment both in the disposal and production of paper and envelopes.

**REDUCED CLUTTER** – By receiving documents

via email there is less paper for you to deal with.

All documents can be saved on your computer and viewed at your discretion.

**TIMELY RECEIPT** – Documents sent electronically are received in minutes as opposed to the days it takes for regular mail to arrive.

If these sound like good reasons to you, please sign up for the Document Email Program today using the attached form. Simply return the completed form to the Administration office at your convenience.

If you have any questions on this program please feel free to give us a call (962-8600) and we will be happy to explain the details and the advantages.

Please read the Terms & Conditions for the email opt-in program on the website, *www. pinemountainlake.com* under the Resources/Forms > Opt-In Email Program.

Mail form below to: Pine Mountain Lake Association 19228 Pine Mountain Drive • Groveland, CA 95321						
YES, I WANT TO ENROLL IN PMLA'S EN SERVICE. I ACKNOWLEDGE AND AGREE FORTH ABOVE AS A CONDITION FOR	TO THE TERMS AND CONDITIONS SET					
PMLA Account Number:	Unit/Lot #:					
Name:	Phone #:					
Address:						
Email Address:						
Signature:	ا د ـ ـ ـ ـ ـ ـ ـ ـ					

### Letters to the Editor

LETTERS TO THE EDITOR RECEIVED - 0 DENIED BY EDITORIAL COMMITTEE - 0 Exceeds 250 word maximum - 0 Content - 0 Not a property owner - 0 "THANK YOU" LETTERS RECEIVED\* - 0

DEFERRED TO NEXT EDITION BY EDITORIAL COMMITTEE – 0 DENIED BY BOARD OF DIRECTORS – 0 DEFERRED TO NEXT EDITION BY BOARD OF DIRECTORS – 0 \* Thank you's do not require editorial committee approval

Submit Letters to the Editor by sending to "Editor, PML News" Mail: 19228 Pine Mountain Drive, Groveland, CA 95321 Email: PMLNews@sabredesign.net • Fax: 800-680-6217

#### PLEASE NOTE THAT ALL LETTERS APPEAR IN THE ORDER THEY WERE RECEIVED BY THE PML NEWS

The Pine Mountain Lake News welcomes letters and articles for publication provided they meet the criteria established in the current PMLA Editorial Policy (See excerpt below – entire policy on file at the Administration Office). Letters must be limited to 250 words, typewritten using upper and lowercase letters or neatly printed (no all-capital material) and signed with name, mailing address, PML unit/lot number, and day/evening telephone numbers by a property owner in good standing. **LETTERS MUST BE RECEIVED BY THE EDITOR BY THE 10th OF THE MONTH.** Letters deemed by the Editorial Committee to be improper will not be accepted. Readers are advised that **THE OPINIONS EXPRESSED IN THESE LETTERS ARE THOSE OF THE INDIVIDUAL AUTHORS, NOT OF THE PMLA, THE PINE MOUNTAIN LAKE NEWS, NOR THEIR EMPLOYEES.** 





#### VACATION RENTAL OPTIONS FOR TRASH SERVICE

In order to assist property owner/managers of short-term rentals with trash removal, Moore Bros. Scavenger Co. offers the following services.

Short-term rental customers may participate in year-round or three-month summer curbside service. To manage anticipated levels of guest trash, property owners/managers of short-term rentals should maintain the suggested service levels as determined by the *Maximum Occupancy for Rental Property* (please see the chart below). In the event that renters generate more than the expected amount of trash or the home is rented multiple times during a given week the following options are provided:

- <u>As Needed Extra Pickup</u>. Property owners/managers may request a notation on their rental service accounts to pick up extra as needed. This will ensure that all trash left alongside the cans will be picked up by Moore Bros. and a special pickup will not be required. There is an additional per-can/bag charge for each extra can/bag picked up.
- Special Pickup. Moore Bros. has a truck and driver available for special pickups Monday through Friday.
- Property owner/managers must place a request for service call or email to Moore Bros. before 3 pm on the
  business day prior to the requested pickup day. A request for a Monday pickup must be made by 3 pm on the
  previous Friday. <u>Prepaid Bags</u>. Prepaid Moore Bros. bags may be purchased by property owner/manager to be
  used by any handyman or housekeeper servicing the residence between rental customers. The prepaid bags
  can be disposed of at the Pine Mountain Lake Maintenance Yard on Par Court off of Mueller Dr.

Property owners/managers utilizing full summer service may go to on-call service for the off season.

- Off Season on Call Service. Property owner/manager may call or email an on-call request to Moore Bros. for a
  service pickup on the regular pickup day for the address. A request for service call or email must be received
  before 3 pm the business day prior to regular scheduled pickup day. Charges will be based on the standard a
  per-can rate for each can/bag picked up.
  - Special Pickup. Please follow the same procedure as listed above for Special Pickup

#### Maximum Occupancy for Rental Property

Maximum Occupancy	Suggested Service Level
6 - 8 people	2 can
8 - 10 people	3 can
10 - 12 people	4 can
Lake front Property 12 people	4 or more cans as typically needed

If you have questions please feel free to contact our office at (209) 962-7224 or email us at: info@moorebrosscavenger.com and Shirley@moorebrosscavenger.com (Please cc both to insure prompt replies)

\*\*\*A drop-off Recycling center is available for use Mon – Sat. 8 am – 5 pm @ 11300 Wards Ferry Rd. Big Oak Flat, Ca\*\*\*

### PROPANE DISCOUNT PROGRAM

Suburban Propane – As the preferred provider of PML we are happy to provide an exclusive members only program to all residents. Benefits include: Propane at a discounted rate, Tank rental at a discounted rate, Free basic tank installation, Easy payment options, 24/7 Tech support, Flexible delivery options • 24/7 live phone support Contact our local staff for further details and current rates. Suburban Propane Jamestown California (209) 984-5283 • 1 (800) PROPANE

# Recreation Update

Michelle Cathey – Recreation and Seasonal Operations Manager

Spring has sprung! Our days are getting longer and we are looking for things to do. This April, Pine Mountain Lake Association and Natural Healing with Catherine Wortmann are presenting an opportunity to enjoy complimentary tea and snacks, along with a demonstration/yoga experience. The conversation will be focused on the topic of Aging Mindfully.

Did you know practicing mindfulness has been proven to relieve stress, anxiety, and even depression? It has and this is how it works: when we relieve stress, anxiety, and depression we get more restful and restorative sleep. More restful and restorative sleep reduces pain. Reduced pain can allow us to live more purposeful daily lives.

Similarly, adopting a positive point of view around aging allows us to live an authentic and joyful life! So, com'mon let's do it-let's practice being mindful! Come to one or all of the 6 classes offered for FREE!

April 7th - Intro to Yoga & Mindfulness April 14th - What is Meditation & Why

- Bother?
- April 21st ~ Adaptive Yoga for Limited Mobility

April 28th ~ Intro to Yoga & Mindfulness May 5th ~ What is Meditation & Why Bother?

May 12th ~ Adaptive Yoga for Limited Mobility All "Aging Mindfully" program series are from 1-3pm, located at the Pine Mountain Lake Lodge, 20270 Pine Mountain Drive, Groveland, CA. I'll see you there!

The 2020 Recreation Guide will be published in the May edition of the PML News, so keep an eye out for that resource. A couple of highlights include: opening day is Saturday May 23rd, family bingo will be at the Lake Lodge from June through October, Memorial Day BBQ at the stables on May 24th, and of course our fireworks event on Saturday July 4th. We are planning the fish plant for mid-May this year. More details for these events and more will be provided as they get closer.

Last, but not least, we are continuing to hire for seasonal positions. Visit the Pine Mountain Lake Association website for current openings. Let's use this season as an opportunity to grow, learn and have fun together.

# Statement from the PMLA Board Of Directors

I has come to the attention of the PMLA Board that a number of posts have been made on social media concerning the Association's knowledge of, and/or response (or lack of response) to, complaints of harassment. Many of the social media posts are inaccurate and inflammatory and thus have the unfortunate effect of creating confusion and division within the community.

The PMLA Board does not condone harassment of Association members or employees, and it is committed to enforcing its policies and complying with the law. As such, the Board wishes to let those who read the social media posts know that the Association will continue to investigate all good faith allegations of harassment brought to its attention and take appropriate remedial action based on the findings. However, in order to protect those involved, and to comply with the law, the Board will not comment on ongoing investigations or reveal confidential details of past investigations.

If an Association member has a question about Association policies or wishes to report conduct he or she feels is a violation of Association policies, the member may contact either the Board President or the GM.

Finally, the Board is hopeful that everyone at PMLA will strive to treat others with respect and promote a healthy community.



# Recycling Notice from Moore Bros

#### WE HAVE DROP-OFF RECYCLING!!

All residents and visitors are asked to source separate their recyclable materials. There are designated bins located at our office located at 11300 Wards Ferry Rd. in Big Oak Flat where you may drop off your recyclabe materials anytime *Monday through Saturday 8am to 5pm* (weather permitting). CLOSED SUNDAYS and major holidays.

Acceptible materials include:

- · Aluminum beverage containers, tin cans, glass bottles and jars (all colors)
- #1 Plastic (bottle form only)

\*\*\*\*#1 clear fruit/veggie, sandwich or salad clam shell type containers are NOT allowed\*\*\*\*

• #2 Plastic (bottle form only)

\*\*\*\*#2 colored plastic coffee containers are NOT allowed\*\*\*\*

#### • ALL CONTAINERS MUST BE RINSED AND FREE OF LIDS AND CAPS

We also accept Mixed Paper, newspaper, magazines, catalogs, junk mail, paperback books & shredded paper which can all be put in the same bin. NO WRAPPING PAPER ALLOWED

#### CARDBOARD BIN ACCEPTABLE MATERIALS INCLUDE:

Cardboard, Carton Board such as cereal and cracker and soda/beer boxes, etc. are also accepted and can be placed in the cardboard bin with the cardboard. THESE ITEMS NEED TO BE FLATTENED OR BROKEN DOWN AND ANY PACKAGING MATERIALS OR TAPE REMOVED.

IF THE CARDBOARD BIN IS FULL OR YOU HAVE A LARGE LOAD OF CARDBOARD TO RECYCLE, we ask you to take it to our shop location at 17641 Yates St. in Big Oak Flat where we still maintain a 50 yard cardboard recycle box.

PLEASE DO NOT THROW PLASTIC BAGS OF RECYCLABLES INTO THE BINS.

# MANTER FOR FOR FUIN

What do you do for fun? Visit our award-winning casino!



### 8 JEEPS! 8 WEEKS! OVER \$200K IN CASH!

Now - April 25 swipe daily for GAS & eCASH prizes! Drawings Fridays & Saturdays at 8pm & 10pm!







Tuesday Slot Tournament 11am - 3pm

WIN Cash & eCASH Prizes! 2X Bonus Points! DOUBLE Dining Discounts!





Hwy 41 North To Coarsegold | chukchansigold.com | 866.794.6946

Must be 21 years of age or older and a Chukchansi Rewards Club Member. All guests must have a valid government-issued photo ID acceptable to management for all Chukchansi Rewards Club transactions. Management reserves all rights to cancel or modify all offers, promotions and/or events without prior notice. Restrictions and exclusions may apply, please visit website for further details.





# The Grill Update on the COVID-19 Virus

Written by Jay Reis, Grill Manager

A lthough at the time of this article there are no known cases of COVID-19 in Tuolumne county, we remain vigilant in serving the public. In response to the recent outbreak of COVID-19 the safety of our members and employees remains a priority. Although we have always used best practices when it comes to our operation at the Grill every day, we take this current threat seriously. With our high-risk demographic and clientele, it is very import for us to stress the importance of preventing and mitigating the spread of this virus.

- We are implementing enhanced environmental cleaning procedures throughout the club, including disinfecting door handles, and surfaces that members and employees regularly come in contact with.
- Employees will be continually reminded about the importance of hand hygiene, covering the nose and mouth when coughing or sneezing, and we've placed signs in key areas like the restrooms to ensure these things remain top of mind.
  Frequent hand washing using soap and
  - hot water for 20 seconds minimum • Avoid touching your eyes, mouth and
  - Avoid touching your eyes, mouth and nose
- Employees will be prohibited from coming to the Grill while ill, or with any flu-like symptoms, and we are asking the same of members and guests.

- Employees should not return to work until at least 24 hours of being symptom free
- All of our restaurant staff are required by law to complete training and are certified in safe food and beverage sanitation practices.

This is not a new requirement and we have been doing this for many years.

• All of our commercial glassware, dishware and flatware machines are also certified by the County and tested on a regular basis to ensure that they maintain the proper chemical balance to insure proper sanitation.

As recommended by the CDC, the Grill will be postponing or cancelling future events until this pandemic has been cleared. The CDC recommends "social distancing" as a best practice to slow down the spread of this contagious virus. To prevent transmission, it is recommended to cancel large gatherings so we will postpone the April Wine dinner until further notice. We will discontinue any type of buffet service of food, so our Easter Sunday Brunch will be cancelled. We may continue to serve our regular menu, but what we know about the virus is evolving so the future remains unpredictable.

Remember anyone can post rumors on social media so for factual and current and real time information and updates on the Grill and on hours of operations you can email me Jay Reis *clubmgr@ pinemountainlake.com*.

# The Grill Spring Hours

DUE TO THE COVID-19 VIRUS HOURS ARE SUBJECT TO CHANGE WE WILL UPDATE THE SCHEDULE AS IT BECOMES AVAILABLE AND KEEP MEMBERS INFORMED OF ANY CHANGES

PLEASE CALL 209.962.8638 FOR MORE INFORMATION AND FOLLOW US ON FACEBOOK AT WWW.FACEBOOK.COM







### **DISASTER RESTORATION SERVICES • RESIDENTIAL AND COMMERCIAL CLEANING SERVICES**

Carpet & Furniture Cleaning • Steam & Dry Cleaning • Deep Soil Extraction • Spot & Odor Removal • Oriental & Fine Rug Cleaning • Ultrasonic Blind Cleaning 24 Hour Emergency Service • Water Removal • Wet Carpet Care • Fire & Smoke Restoration • Vandalism Cleanup • Structure Drying • Sanitizing



Resolution #06.01 Adopted: May 20, 2006

Amended: May 19, 2007

Amended: April 20, 2013 Amended: April 18, 2015 Amended: April 20, 2019

Amended: \_\_\_\_\_, 2020

#### Resolution 06.01 PMLA ELECTION PROCEDURES -PROPOSED AMENDMENT

The Board of Directors is considering an amendment to the Association Election Procedures.

The purpose of the amendment is bring the policy into compliance with current law and to establish and clarify board member recall procedures. The draft amendment was reviewed and prepared by Association Counsel.

This draft amendment is being published in this edition of the PML News and posted on the PML website for member review and comment. After receiving input from the membership, the Board will consider approving the amendment of this resolution at the April 18, 2020 Board of Directors meeting. The meeting is scheduled to be held at the Lake Lodge and start at 9 a.m.

#### RESOLUTION ADOPTING ELECTION PROCEDURES

WHEREAS, the use of a secret ballot voting process required by California Civil Code section 5105 for elections of the board of directors of common interest owner associations and mandates, as described in accompanying election procedures typically costs at least \$30,000 per election; and

WHEREAS, California Civil Code sections 5100-5130 regulates the conduct of elections of the board of directors of common interest owner associations, as well as other specified member votes, and mandates the use of a secretballot voting process, as described in the Election Procedures that are attached hereto as Exhibit "A"; and

WHEREAS, recent modifications to the California Civil Code, specifically Civil Code sections 5100, 5105, 5110, 5115, 5125, 5145, and 5200 require that common interest development property owner associations, such as the Pine Mountain Lake Association ("PMLA"), adopt rules regarding the conduct of elections of directors; and

WHEREAS, recent modification to the California Civil Code, specifically Civil Code section 5135, have invalidated provisions of the Association's Bylaws that govern removal of Directors by Members, specifically Section 7.06(d)(ii); and

WHEREAS, the election procedures set forth in California Civil Code sections 5100-5130 control to the extent that the election procedures in any other Pine Mountain Lake Association governing documents or rules are in conflict with those statutory procedures; and

WHEREAS, the board of Directors desires to reconcile Section 7.06(e)(iii) of the Bylaws, which intends to save the Association the extensive cost of frequent, repeated elections, with Section 7.06(d), which governs Member removal of Directors and Section 5.03, which governs special meetings of the Members; WHEREAS, Civil Code section 5110 requires the use of either one or three inspectors of election to receive and tabulate ballots and to perform other functions related to the election that are enumerated in the Election Procedures that are attached hereto as Exhibit "A"; and

WHEREAS, Civil Code section 5100(a) requires that certain member votes (including election and recall of directors, elections regarding assessments legally requiring a vote, amendments to the governing documents requiring an owner vote, and the grant of exclusive use of common area under Civil Code section 5600 (under Civil Code section 5600) be conducted through the use of a secret ballot voting process as described in Civil Code sections 5115-5120; and

WHEREAS, the Board of Directors has determined that it is extremely important for elections of the Pine Mountain Lake Association to be free of any question regarding the fairness and impartiality of the election; and

WHEREAS, the Association's Bylaws authorize the conduct of director elections through the use of a mailed ballot voting process as described in California Corporations Code section 7513, which process can be modified to accommodate the secret ballot voting process mandated by Civil Code section 5115;

NOW THEREFORE BE IT RESOLVED, that this Association establish and implement the **revised** election and secret ballot voting procedures that are attached to this Resolution as Exhibit "A" and incorporated herein by this reference; and

FURTHER RESOLVED, that the President and the General Manager of the Association be, and they hereby are authorized, empowered and directed to take such further actions as they deem necessary and appropriate to implement the purposes and effect of these resolutions and to further have the authority to modify these procedures solely to conform to any subsequently enacted emergency legislation that directly affects the content or protocols of the attached election procedures as such procedures will apply to the Pine Mountain Lake election of directors.

DATED: \_\_\_\_\_, **2020** 

PINE MOUNTAIN LAKE ASSOCIATION

Bv:

Wayne Augsburger Mike Gustafson, Board Secretary

#### EXHIBIT "A" PINE MOUNTAIN LAKE ELECTION PROCEDURES

Effective January 1, 2020, Senate Bill 323 amends California's Davis-Stirling Common Interest Development Act (specifically Civil Code sections 5100, 5105, 5110, 5115, 5125, 5145, and 5200 -5130) require that common interest development property owner associations, such as the Pine Mountain Lake Association ("PMLA" or the "Association"), adopt rules regarding the conduct of elections of directors (as well as other specified votes conducted by an owners' association). Those election rules must comply with a number of specific requirements that are set forth in the **new** statute.

The procedures that follow were drafted to reflect those statutory requirements and it is these procedures that will be used by the **Pine Mountain Lake** Association in the election of directors unless certain provisions of these procedures must be modified or amended to reflect subsequently enacted State legislation:

1. Equal Access to PMLA Media. In accordance with PMLA Board Resolution 06.01, as amended and updated, the following guidelines remain in effect regarding the use of PMLA Media:

- (a) <u>Campaign Signs</u>. Campaign signs must comply with current Association rules and State law. California Civil Code section 4710 allows for the posting/display of non-commercial signs, posters, flags, or banners on or in an owner's separate interest. Posting or display of any signage in the Common Area or Common Facilities is prohibited. Signs, posters, flags, or banners may be made of paper, cardboard, cloth, plastic, or fabric but may not be made of lights, roofing, siding, paving materials, flora, or balloons, or any other similar building, landscaping, or decorative component, or include the painting of architectural surfaces. Signs may be displayed from the yard, window, door, balcony, or outside wall of the separate interest but may not be attached to trees or fences. Signs and posters may not be more than nine (9) square feet in size. Flags or banners may not be more than fifteen (15) square feet in size. Campaign Signs for the election of Directors shall be removed within 5 days after the election. There is a limit of three (3) signs, posters, flags, or banners (or combination thereof) allowed for display per Lot.
- (b) <u>PMLA Advertising</u>. **The Association offers** E **each** candidate **one-half page** or member advocating a point of view is entitled to purchase up to a maximum of two (2) one-half pages of space for a campaign statement in the June, July, and August issues of the PML News (text to be supplied by the candidate or member advocating a point of view and printed in each issue) **in addition to a 450-word resume**. Candidates or members advocating a point of view may utilize the advertisement in any manner they choose, i.e., written statements, resume, charts, pictures, letters of endorsement, etc., in accordance with PML News Editorial Policy. The cost of the space in the PML News is \$200.00 per qualified candidate, the regular advertising price for the period the advertising is set to run and is to be paid at the time the petition of candidacy is filed with the Association or the ad is submitted by a member. By state law, the Association may not edit or redact any content from these communications, but may include a statement specifying that the candidate or member, rather than the Association, is responsible for the content of the statement.

Candidates and other members advocating a point of view may also purchase a maximum of an additional one-half page of PML News space per edition (June, July, and August editions) at regular advertising prices.

Location of advertisements or campaign statements within any issue of the PML News is determined by the size of the advertisement and layout of the specific issue of the PML News. Neither the Association nor the PML News guarantees the exact location of an advertisement or campaign statement.

#### When elections take place outside of the standard election schedule, the Association will not permit any space in the PML News to be used by any candidate or member to advocate any point of view with regard to the election.

(c) <u>Mailing Agreement</u>. Candidates who want to mail "Campaign Information" to members can deliver their letters to the Association in sealed envelopes with postage already applied. The Association will then apply mailing labels for all members in good standing to the envelopes and place them in the US mail. The cost of this service is \$100 to be paid at the time the labels are ordered. The Member and author(s) of the information mailed are completely and solely responsible for the contents of the information and will be required to defend and indemnify PMLA and its directors and employees from claims arising out of the distribution of the information.

The information shall be mailed within five (5) business days of its receipt or receipt of the required fee. In any event, PMLA shall not be required to distribute the information for at least twenty-four (24) hours after receipt absent a health or safety emergency.

PMLA will not "censor" or edit the contents of the Information. It urges all members to communicate in a respectful and productive manner and without personal attacks on any individual or group. PMLA may stamp the envelope with a statement specifying that the candidate or member, rather than PMLA, is responsible for the content of the letter.

- (d) <u>Other PMLA Media Access</u>. It is not the policy of PMLA to provide other means of candidate access to Association media, newsletters, or internet websites during a campaign. In the event that the statements or actions of an incumbent director who is also a candidate for re-election to the Board, are reported in any PMLA media solely in the context of that director's performance of his or her duties, those reports or statements shall not constitute provision by PMLA of access to its media for campaign purposes. Should this PMLA policy change in the future, the **new** Civil Code election rules provide that equal access to any permitted media shall be provided to all nominees and members advocating a point of view (whether or not endorsed by the Board of Directors). An association cannot edit or redact any content from any candidate communications, but the Association can include a statement specifying that the nominee or member authoring the communication, and not the Association, is responsible for the content of the communication. In accordance with Civil Code section 5135, no Association funds shall be used for campaign purposes, except to the extent necessary for the Association to comply with the duties imposed upon it by law.
- 2. Equal Access to Association Meeting Areas for Nominees and for Members Advocating a Particular Point of View. The Association shall provide equal access to the Common Area meeting facilities at Pine Mountain Lake during a campaign, at no cost, to all candidates, including those who are not incumbents, and to all members advocating a point of view, including those not endorsed by the Board, for purposes reasonably related to the election. This requirement, which is imposed by statute, shall not be interpreted as obligating the Association to provide access to such meeting spaces at times when the space is normally and customarily utilized for other Association or community purposes. In other words, the Association retains its authority and responsibility to ensure that the Common Facilities are managed, operated, and accessed for the common benefit and enjoyment of all PMLA members.
- 3. Minimum Qualifications for Candidacy. In accordance with the Association Bylaws, and the amendments to Civil code section 5100, in order to be eligible to be a candidate for election to the Board of Directors, the candidate must be:

a. a Member of the Association at the time of nomination;

b. current in the payment of regular and special assessments, unless the nominee has paid the regular assessment under protest pursuant to Civil Code section 5658, entered into a payment plan pursuant to Civil Code section 5665, or has not been provided the opportunity to engage in internal dispute resolution pursuant to Civil code section 5900 et seq.; and

who is in good standing (meaning that the proposed candidate is not delinquent in the payment of Association assessment obligations and is not otherwise subject to a suspension of membership privileges as the result of disciplinary action initiated by the Association).

c. insurable under the Association's existing fidelity bond.

The Association shall provide general notice of the procedure and deadline for submitting a nomination at least 30 days before any deadline for submitting a nomination. Individual notice shall be delivered pursuant to Section 4040 if individual notice is requested by a member.

- 4. Nominations for Election to the Board of Directors; Self-Nomination. In addition to the nomination procedures specified in Section 7.04 of the Association Bylaws, by State law, the Association must now permit any member may to "self-nominate" himself or herself for election to the Board of Directors. Any Member desiring to nominate himself or herself as a candidate for election to the Board must: (i) satisfy the good standing requirements for candidacy applicable to other candidates at the time the person's candidacy is proposed and thereafter; and (ii) present written notice to the Board of Directors. Section 7.04 requires that candidates for election must submit a petition signed by at least two percent (2%) of the members in order to demonstrate support for the candidacy. In the event that a person self-nominates himself or herself without presenting a petition signed by at least two percent (2%) of the members, that candidate's name may appear on the ballot under a heading, which states: "Self-Nominated Candidates with No Supporting Petition". Candidate's name shall be listed on the ballot alphabetically by last name.
- 5. Voting Eligibility. A Member of the Association shall not be denied a ballot for any reason other than not being a member at the time when ballots are distributed. A ballot shall not be denied to a person with general power of attorney for a member. If the authenticity of the general power of attorney is questionable, the general power of attorney must be presented sufficiently in advance of the distribution of ballots to give the Association a reasonable opportunity to verify the general power of attorney prior to distribution of the ballot. The ballot of a person with general power of attorney for a member must be counted if returned in a timely manner.

5. Ballot Order. The order in which candidates' names are listed on the ballot shall be randomly determined as follows:

- (a) After the deadline for submission of candidate applications set forth in Section 7.04 of the Association Bylaws, the Inspector(s) of Election shall conduct a randomized drawing of letters of the alphabet by writing each letter of the alphabet on a separate slip of paper, folding each slip of paper and placing them in a container, which shall be shaken to mix the letters thoroughly. The container shall be opened and the letters removed at random one at a time. As each letter is removed, it shall be opened and the letter on the slip of paper written down in the order drawn. The resulting random order of letters shall constitute the randomized alphabet, which will be used in the same manner as the conventional alphabet in determining the initial order of candidates on the ballot; and
- (b) The Inspector(s) of Election will then divide the total eligible voters (as defined below) into a number of groups equal to the number of candidates for the given election. Names of the candidates will rotate by group number starting with Group 1 where the names will appear as first determined by the randomized alphabet. For group 2, the candidate who appeared first on the ballots sent to Group 1 drops to the bottom and the other candidates move up one position and so on throughout the total number of Groups. This gives each candidate the opportunity to appear at the "top of the ticket" on an equal number of ballots.
- 6. Voting Eligibility. Each Member of the Association in good standing is entitled to cast one vote for each lot that the Member owns. In order to be eligible to vote the Member must be in good standing, with all assessment obligations current and the Member cannot be subject to any other suspension of voting rights privileges as a result of disciplinary action duly imposed by the Association. Because membership-voting rights are appurtenant to the ownership of particular Lots, if a Member is delinquent in the payment of assessments as to any particular Lot owned, that Member can be denied voting rights as to the Lot where the assessment obligations are delinquent.
- 76. Proxy Voting. The secret ballot voting requirements of Civil Code section 5100(a) do not prohibit the use of proxy voting. However, it is the policy and practice of the Association to conduct its elections by use of written ballot voting in accordance with Corporations code section 7513 and that form of balloting contemplates that each member will receive a ballot by mail or personal delivery and shall therefore have the right to cast a ballot personally. the Civil Code secret ballot voting rules require ballots to be mailed (by first-class mail) or delivered to each eligible Member who will have the right to cast the ballot in writing. In corporate law, proxy voting contemplates a situation in which an agent of an absent member (i.e., the proxy holder) presents evidence of authority to act on behalf of the absent member (in the form of a written proxy) at the meeting that the issuer of the proxy was unable to attend. In the context of PMLA elections, the annual membership meeting is the forum for the announcement of the results of the election conducted by use of mailed (written ballot) voting, but the election does not actually take place at the meeting. For that reason, the Civil Code rules relating to proxy voting in the election of directors do not apply to the election of directors pursuant to the written ballot election process utilized by PMLA.
- 87. Duration of the Voting Process. The association shall provide general notice of all of the following at least 30 days before the ballots are distributed: (1) the date and time by which, and the physical address where, ballots are to be returned by mail or handed to the inspector of election; (2) the date, time, and location of the meeting at which ballots will be counted; and (3) the list of all candidates' names that will appear on the ballot. Individual notice of the above information shall be delivered pursuant to Section 4040 if individual notice is requested by a member. The Association shall permit Members to verify the accuracy of their individual information on both the voter list and, if applicable, the candidate registration list at least 30 days before the ballots are distributed. The Association or Member shall report any errors or omissions to either list to the Inspector of election who shall make the corrections within two business days.

The secret ballot voting procedures of Civil Code section 5115 (a) specify that ballots for the election of the Board of Directors must be sent to all eligible Members not less than thirty (30) days prior to the deadline that is established for the tender of ballots. In addition to the ballots, the Inspector of election must also provide a copy of these rules to each Member, either by including a link on the ballot to an internet website where these rules are posted, prefaced by the phrase "The rules governing this election may be found here:" or by delivering a copy to each Member individually. In the election of the Board of Directors, written ballots must be received by the Inspector of Election, no later than the 4:30 P.M. the day before the scheduled Annual Meeting of the Members and Directors Election. Due to the requirement that the Association utilize a double envelope ballot system in the election of directors, any ballots that are sent to the Inspector of Elections by facsimile transmission or email cannot be counted.

- 98. Use of Secret Ballots and Ballot Completion Requirements. In accordance with Civil Code section 5115, ballots used in the election of directors shall be secret ballots, which shall not identify the voter by name, address or lot number. The secret ballots, together with two pre-addressed envelopes with instructions on how to return ballots shall be mailed by first-class mail or delivered by the Association to every Member of the Association not less than thirty (30) days prior to the deadline for voting. The unsigned ballot shall be inserted into an envelope (the "Ballot Envelope") that is sealed and this sealed Ballot Envelope shall then be inserted into a second envelope (the "Address Envelope") that is sealed. In the upper left hand corner of the Address Envelope, a space or lines shall be presented where the voter can print and sign his or her name, address, and Lot number. The Address Envelope shall be addressed to the Inspector(s) of Election who shall tally the votes. The Address Envelope (containing the ballot and the Ballot Envelope) may be mailed or delivered by hand to the location specified by the Inspector(s) of Election for the return of ballots and the Member may request a receipt for delivery of the ballot.
- **109**. Determination of Election Results/Succession to Office. The candidates receiving the highest number of votes, up to the number of vacancies to be filled in the election, shall be elected as directors, and shall take office immediately following their election. In the event there is a tie vote between those candidates who receive the lowest number of votes necessary to qualify the candidate for election, the tie shall be broken by random drawing.
- 1110. Supervision of Election Process: Appointment of Inspector(s) of Election. In order to insure ensure secrecy of ballots and fairness in the conduct of director elections, the Board of Directors shall select an independent third party or parties to serve as the inspector(s) of election. Civil Code section 5110(a) specifies that the number of inspectors of election shall be one or three. An independent third party may be a member, but may not be a director or a candidate for director or be related to a director or to a candidate for director. An independent third party may not be a person, business entity, or subdivision of a business entity who is currently employed or under contract to the association for any compensable services other than serving as an inspector of elections.

The duly appointed inspector(s) of elections shall have the full powers of an inspector of elections appointed by the Board pursuant to Corporations Code section 7614 and shall perform his or her duties impartially, in good faith, to the best of his or her abilities, and as expeditiously as is practical. Any report made by the Inspector(s) of Election is

prima facie evidence of the facts stated in the report. The sealed ballots, **signed voter envelopes**, **voter list**, **proxies**, **and candidate registration list** at all times shall be in the custody of the Inspector(s) of Election or at a location designated by the Inspector or Inspectors until after the tabulation of the vote, **and until the time allowed by Civil Code section 5145 for challenging the election has expired**, at which time custody of the ballots shall be transferred to the Association.

Without limiting the foregoing, the Inspector(s) of Election shall do all of the following:

- (i) Determine the number of memberships entitled to vote and the voting power of each.
- (ii) Determine the randomized order that candidates' names will appear on ballots consistent with the process described in paragraph 5 above: authenticity, validity, and effect of proxies, if any.
- (iii) Receive ballots. Sealed ballots shall at all times be in the custody of the inspector(s) of election or at a location designated by the inspector or inspectors until after the tabulation of the vote, at which time custody of the ballots shall be transferred to the Association.
- (iv) Hear and determine all challenges and questions in any way arising out of or in connection with the right to vote.
- (v) Count and tabulate all votes.
- (vi) Determine when the polls close.
- (vii) Determine the result of the election.
- (viii) Perform any acts as may be proper to the conduct of the election with fairness to all Members and in accordance with the Association Rules pertaining to the conduct of elections and section 5110(c)(8) of the Civil Code.
- **±211**. <u>Requirements for the Counting and Tabulation of Ballots</u>. The designated inspector(s) of election must count and tabulate the votes in public at a properly noticed open meeting of the Board of Directors or the Members. Any candidate or other Member of the Association may witness the counting and tabulation of the votes. No person, including a Member of the Association or an employee of the Association's management company, if any, shall open or otherwise review any ballot prior to the time and place at which the ballots are counted and tabulated. In the event that tabulation of the ballots cannot be concluded prior to the designated time for adjournment of the annual membership meeting, the meeting shall be continued for such time as is required to complete the tabulation of ballots and Members shall be entitled to remain in attendance at the continued meeting to observe the tabulation.
- 1312. Announcement of the Results of the Election. The results of the election shall be promptly reported to the Board of Directors of the Association and shall be recorded in the minutes of the next meeting of the Board and shall be available for review by Members of the Association. Within fifteen (15) days of the election, the Board shall publicize the results of the election in a communication directed to all Members.
- 1413. <u>Retention of Ballots</u>. After tabulation, election ballots, signed voter envelopes, voter list, proxies, and candidate registration list shall be stored by the Association in a secure place for no less than one year after the date of the election. In the event of a recount or other challenge to the election process, the Association shall, upon written request, make the ballots available for inspection and review by Association Members or their authorized representatives. Any recount shall be conducted in a manner that shall preserve the confidentiality of the vote. Signed voter envelopes may be inspected but may not be copied.
- 14. <u>Procedures for Member Removal of One or More Directors</u>. In accordance with Sections 5.03 and 7.06(d) of the Association Bylaws, as well as section 7510, subdivision (e) of the Corporations Code and sections 5100 through 5135 of the Civil Code, the process for Member removal of one or more Directors, shall consist of the following steps:
  - a. In order to initiate a special meeting calling for a vote for the removal of one or more Directors, a petition that complies with Sections 5.03(a)-(b) and 7.06(d)(i) of the Bylaws may be submitted to the Association in any of the methods listed in those sections. Specifically, a petition calling for a special meeting to remove one or more Directors must be in writing and may be delivered to the president, vice president, secretary, or general manager of the Association by (1) personal delivery; (2) first-class, certified, or registered mail; or (3) fax. <sup>1</sup>Email service of the petition is not sufficient under the Bylaws, and the Association will ask for an improperly served petition to be served properly before acting upon it, in order to ensure that any ensuing actions are not subject to challenge due to improper service. Personal delivery shall be made at an open board meeting or at the Association office during normal business hours; personal delivery to a private residence shall not constitute sufficient delivery, as delivery must be made to one of the specified individuals in their official capacity.

<sup>1</sup>The bylaws also permit telegraphic transmission of such a petition, but neither the Association nor the current Board are capable of receiving telegraphic transmissions. Members should be advised that it is likely unrealistic to expect future Directors to possess telegraph machines.

- b. The Association will determine whether a properly submitted petition meets the requirements of Sections 5.03(a)-(b) and 7.06(d)(i) of the Bylaws, and, if so, will set a special meeting of the Members in accordance with Section 5.03 of the Bylaws, or any amended section that specifies procedures for calling special meetings.
- c. Pursuant to Section 5.03(c) of the Bylaws, or any amended section that specifies the effect of approval of actions at a special meeting for which voting by secret mailed ballot is required, a Majority of a Quorum of the Members present at the meeting must approve of holding an election by secret mailed ballot to remove one or more Directors.
- d. If a Majority of a Quorum of the Members present at the meeting approves of holding an election by secret mailed ballot to remove one or more Directors, the Board must then set an election to remove the specified Director or Directors as follows:
  - i. The Board shall not set any election for removal of one or more Directors within 120 days before or after any scheduled annual election, in order to prevent the confusion of Members voting for removal and election at the same time, without knowing how many Board seats will be open due to the removal vote.

ii. The Board shall not schedule any election for removal of one or more Directors if any of the following apply:

- 1. The Director has not held office during the current term for more than 90 days;
- 2. An election to remove the Director has been determined in the Director's favor within the last six months;
- 3. The Director's term ends within six months or less.<sup>2</sup>

<sup>2</sup>Note that these restrictions mirror the reasonable restrictions in the California elections Code. (See Elec. Code, § 11007.)

### The Hoof Print

Melissa Moore – Equestrian Center Manager



arch was such a fun and surprisingly busy month for us around here.

Pioneer Client Appreciation day was a blast to attend, I enjoyed the in-depth discussion of the anatomy of a horse's eye. My own horse, Eve, decided that week before to hit her eye so she could have her picture featured in that slide show presentation for her 15 seconds of fame. She is now all healed up thanks to the vets there! Pioneer's Dr. Vickerman has also been coming out to perform chiropractic and acupuncture work on horses. If you're ever interested in participating in one of our chiropractor days, give us a call and we will see if we can fit you into the schedule as well.

Eve had her buckskin colt 'Decaf' on March 10th, so we have a fun little bundle of joy to watch grow up for the next few months.

Our Maintenance team made quick work of removing the old steel pole barn on the property. They removed all debris and graded away the erosion ruts to level the ground back out to reveal a great flat area for us to work with. In the future we plan on fencing this area off to create more overnight paddocks for horses that come to stay during the summer.

New to the barn last month we also started carrying shavings to be available for purchase by boarders and the public. We have America's Choice mini flake shavings available for \$9 a bag should anyone need some shavings and not have time to go down the hill for them. In case you didn't know we also sell our 80/20 orchard/alfalfa hay at \$20 a bale for the same purpose as well. Just give us a call and we're always happy to assist you.

Looking into the future I'm excited to

announce that we will be having two Ranch Horse Challenges this next year. That's double the buckles and ribbons for everyone! Our first Ranch Horse Challenge will be May 30th and will not only be a horse show, but will also include our biannual Flea Market. New this year to go along with the flea market, I'm encouraging our horse community to clean out their tack sheds and host a Tack Swap as well with the Flea Market. It's sure to be an extremely busy and fun day and I'm really looking forward to it! Our second Ranch Horse Challenge will be held October 3rd so keep an eye out for practice dates and a full clinic taught by Judge Mandi Thompson on August 1st.

For outside events don't forget Oakdale Rodeo is April 11th and 12th and our very own stable hand Shyanne Clopton will be giving her crown up to her successor that weekend. She will be riding in the parade and grand entry for the last time as Miss Rodeo Oakdale 2019. One of our other employees, Ashley Lincoln, as well as one of our boarders, Janet Heuer, will be featured in the parade as well as a color guard unit the Sierra Cowgirls. So make sure you go support our community members keeping history alive and have a great time doing it.

If you're ever interested in what events are going on out here, feel free to stop by and ask me all about them! Happy Spring and see you in May.

Equestrian Center 13309 Clifton Way Office: 209-962-8667 stables@pinemountainlake.com

### Let's Be Ready!

Sarah Ruhl – Director of Fire Safety

Huge areas of California have experienced the driest February on record, with some northern areas of the state recording zero precipitation for the entire month, according to the National Weather Service. The unusually dry conditions, in what is normally one of California's rainiest months of the year, could significantly increase the risk of wildfires across the state.

California has a fairly restricted rainy season in the winter — between December and March — so we're highly dependent on what falls during these few core rainy months. This year, it literally could not have been any drier. It has been so dry that a handful of small wildfires have already occurred in northern California over the past weeks. The recent fires have been relatively small and mostly contained but it is alarming to see wildfires so early in the year.

Scientists have found that California's wildfire season is becoming less defined, with blazes breaking out in the months leading up to spring as well as pushing later into fall.

It is doubtful that January and February are going to become dangerous wildfire months in California, but the fact that we're seeing these fires is an indication that the fire season is essentially becoming year-round.

For Californians, there could be some relief from the dry conditions by getting some much needed rain, but even getting significant precipitation in March won't erase the enormous deficit that has accumulated this season already.

Our state and area could be in for another

uge areas of California have experienced the driest February on record, with some northern areas ate recording zero precipitation for

> It is definitely time to begin your defensible space preparation, or to finish up, and the PMLA Fire Safety Department is here to assist you. We would like to offer you the opportunity to meet with us and assess your property for Fire Safety and complete your inspection together. If you are interested in how to make and keep your property fire safe for fire season, you may contact us to set up an appointment, let's be ready! Below are ways to make an appointment today.

DROP IN: Pine Mountain Lake Association Department of Fire Safety Located at the Maintenance Facility Office 12742 Par Court, Groveland, CA 95321 CALL: Sarah Ruhl, Director of Fire Safety (209) 990-5260 Karen Aherne, Fire Safety Inspections (209) 990-5263

https://www.nbcnews.com/science/environment/ some-parts-california-had-no-rain-februaryare-already-seeing-n1147321

https://www.nbcnews.com/science/environment/ some-parts-california-had-no-rain-februaryare-already-seeing-n1147321

MAIL A REQUEST:

### REQUEST FOR FIRE SAFETY INSPECTION 2020

NAME:	
TIME REQUEST:	soon!
Carron Tax	Carole Smith Enrolled Agent
QS	sociates
20093 Ridgecrest Way Groveland, CA 95321 Tel: 209/962-6119 E-mail: carolesmith@carrontax.com	Income Tax Preparation Audit Representation

APRIL PML NEWS

#### HOMES ON THE HILL 21

YOUR GUIDE TO REAL ESTATE IN THE GROVELAND AREA 2E/MAX Yosemite Gold Patricia (TISH) Fulton YOSEMITE GATEWAY PROPERTIES / PROPERTY MANAGER BRE #00760019 18688 Main St. P.O. 808 **GROVELAND, CALIFORNIA** Groveland, CA 95321 JUNE DEE **GEORGE VOYVODICH** Phone: 209-962-0837 Office: 209-962-4080 Broker/Owner Realtor/GRI Cell: 209-985-0216 209-962-5190 Office 209-962-5163 Office B MLS E Email: Tish.realestate@gmail.com

### Moore Brothers Prepaid Bag Bin

The bin (dumpster) at the PMLA Maintenance Yard entrance is for the dumping of prepaid, Moore Bros., trash bags ONLY. No dumping of any other trash items are allowed. Violators will face enforcement action. Please help us keep this area clear and ensure that the dumpster can remain in place for our residents use. Thank you!

> THE PREPAID BAGS CAN BE PURCHASED AT THE MAIN GATE AND THE PMLA OFFICE.





9 YosemiteGatewayProperties.com • (209) 62-

# PMLA OWNED LOTS FOR SALE

2/287	FERRETTI ROAD	\$2,500
2/291	FERRETTI ROAD	\$2,500
3/056	ECHO CT	\$1,000
3/057	PINE MOUNTAIN DRIVE	\$1,500
5/212	FERRETTI ROAD	\$1,000
6/113	FERRETTI ROAD	\$1,000
7/049	FERRETTI ROAD	\$1,000
7/133	JACKSON MILL DRIVE	\$1,000

FOR FURTHER INFORMATION REGARDING THESE PROPERTIES PLEASE CONTACT PMLA AT (209) 962-8600

### **Community Organizations**

Contact the individuals/organizations below if you are interested in joining! (All numbers are 209 area code unless noted otherwise)

If you would like your community organization listed please send your group's name, contact person, and phone number to debra@pinemountainlake.com

Camp Tuolumne Trails - Jerry Baker - 962-7916 Friends of the Groveland Library – Virginia Richmond – 962-6336 Village on the Hill - 209.962.6906 or info@villageonthehill.org



New Paint, New Roof on Hanger. Solid Surface Countertops, Inside Laundry, Washer & Dryer Included. 11-12 20900 Elderberry,

\$499,000 MLS#20192160



Immaculate Golf Course Home. 3/Bd,2 1/2 /Bth, Approx 1817sf, 2 Car Garage, Extra Paved & Level Parking on .68 Acres. House sets back for privacy with 120 ft of Golf Course Frontage. Great Rm with Views, Bedroom Suite w/Sun-room Annex. Beautiful well designed Kitchen with Stainless Steel Appliances. Many Furnishings offered with property. Large Front Yard has an ancient Willow Tree that has grown around an old Wagon Wheel.



Super Location & Views!!

2 Bd/2 Bth + Bonus Area, Attached Garage, Approx 1759sf on .54 Acres. Great Room, Fireplace w/Rock Surround, Central Air, Inside Laundry. 11'x11' Screened Porch w/ pass thru to Kitchen. 8'x12' Shop/Storage New Trex Decks on both sides, New Septic System. Close to Many Amenities! 19600 Golden Rock 1-195 \$245,000 MLS#20190028



Cutest Cabin Going!

Pristine Bd/1 Bth, 2 Levels, Approx 1000sf, Approx 0.32 Acre, Electric Air/Heat, Large Open Loft Upstairs w/2 Sleeping Areas, Living Room w/Free Standing Fireplace, Open Dining Rm, Brfst Bar, New Floors & Granite Countertops, Washer & Dryer Included. 6-99 19187 Cottonwood St., \$165,000 MLS#20200190



Laundry, Deck and Patio. Short walk to the private

Swimming Pool, Country Club Restaurant & Lounge,

golf Course, Pro-Shop, and Pickle-Ball Courts. Get-

Shelves, Cabinets & Workbench, Approx 2240sf, Approx 0.54 Acre. Office, Bonus

Rm, Great Room w/Fireplace, Brfst Bar,

Laundry. Home Overlooks Big Creek &

Adorable Chalet

3 Bed/2 Bath, 2 Car Garage, Plus extra

Parking. Open floor plan 1944sf, Large

Game Rm Lower Level, Bonus Rm Upper

Level, Large Deck, w/Wonderful Moun-

tain Views! Fire Place, New Pergo Wood

13026 Moeklumnes 2-203

Floors, New Carpet!

Lush Green Belt.

Brfst Area, Dining Room, Master Bed/Bath with Separate Shower & Vanity. Inside

20791 Nonpareil Way10-31,

\$449,000 MLS#20200039

Away Dream Home or Ideal Vacation Rental.!

#### The Perfect Cabin!

4 Bed/1&1/2 Bath, Large Living Room, Continuous to Kitchen & Dining. Everything Stays. Wood Burning Stove. The front Porch is under repair & Pest Report pending. Green Belt & Hiking trails go for miles located adjacent to the back of the lot. Wildlife is abundant to view! 19720 Ferretti Rd 6-131 \$179,900 MLS#20190485



3 Bed/2 Bath, Bonus Room, 2 Car Garage, Built in 2006, Approx 2242sf, Great Room with Propane Circulating Fireplace w/Slate Surround, Ceiling Fans, Office, Cathedral Ceiling, Large Modern Kitchen, Breakfast Bar, Master Bed w/ Walk-in Closet & Private Deck, Master Bath, Dual Lav, Jetted Tub, Separate Shower, Inside Laundry, Washer & Dryer Included. MLS#20192178

Master Bedroom on Entry Level w/Walk-in

Composition Deck, Big Storage Rm under

Closet, Inside Laundry Rm w/Cabinets, Large

Modern Mountain Chalet

19368 James Circle

2-365 \$399,000



Updated Cool Mountain Cabin 19640 Pleasantview 1-133 \$250,000

3 Bed/3 Bath, 1 Car Garage + Car Port, Approx 1608sf, Open Beam Ceiling, Granite Countertops, Ceiling Fans, Great Rm, Brfst Area & Formal Dining, Stainless Appliances. Kitchen and Bathrooms fully Remodeled, Hardwood Floors & New Carpeting & Paint in the Bedrms. Deck, Fenced Yard, and Drip System. MLS#20192138



#### Prime Location - Walk to the Lake!

3 Bd/2 Bth, 2 Car Garage, Single Level, Knotty Pine Ceilings, Propane Fireplace, Oak Hardwood Flooring, Brfst Bar, Stainless Appliances, Master Bed/Bth w/Vanity, Separate Shower, Closeted Toilet, Built-in Display Cabinets, Upgraded Carpet, Covered Deck, & More! 1-118 19480 Pleasantview Dr. \$239,900 MLS#20192166

3 Bd/2 Bth, 2 Car Garage, Split Level, Rock Surround, Master w/Walk-in, Both Baths have Double Sink Vanities, Inside Laundry, 19659 Pine Mountain Dr, 1-477 \$329,000 MLS#20191717



Cute as a Bug's Ear!

2 Bd/1 Bth, 2 Car Attached Garage w/ Shelves, Great Rm, Wood Burning Fireplace with Stone Surround, Ceiling Fans, Solid Surface Countertops, Window Coverings, Hall Bath w/Tub/Shower and Vanity, Washer & Dryer Included. 19414 Pine Mountain Dr 1-369 \$169,900 MLS#20191715



Spectacular Views!! 11396 Alice Lane \$460,000 MLS#20200109

4 Bd/3 Bth, Attached 2 Car & a 2 Car Detached Garage w/Wood Burning Stove. Approx 2655sf on 5.03 Acres! 180° of Views from Yosemite to the Coastal Range. Great Room w/Rock Surround Fireplace, A Beautiful designed Kitchen w/new Stainless Steel Appliances, new Hardwood Floors thru-out, Master Bed/Bath Features a 6'x5' Steam Shower, Home Theater, Family Rm on Lower Level, Skylights, Well, Septic

System and so Much More - A Must See!

#### *Lots for Sale*

\$ 7,000 - 7-269 Very Buildable 0.66 Acre Lot

\$49,900 - 5E-17 Sean Patrick Prime Zoned R-3 Golf Course Lot

\$69,000 - 5-8 Dver Ct VIEWS -Golf Course & Mountain Range!



### Pine Mountain Lake Realty

An Agent Owned Company Lynn Bonander, GRI Owner / REALTOR® 18919 Ferretti Rd., Sthame. A, Groveland, CA Office 209-962-7156 / Cell 209-484-7156 lynnb@goldrush.com www.pmlr.com





OUNTAIN

Enchanting Retreat only 1 Block from Lake!! 5 Bedroom/2 & 1/2 Bath, 2 Separate 2 Car Finished Garages, Cabinets, Shelves and Work Bench, 1 w/1/2 Bath, . Approx 2494sf, Approx 0.85 Acre. Great Rm, Cathedral Ceiling, Living Room w/ Free Standing Wood Burn Fire Place, Ceiling Fans, Family Room, Wet Bar, Large Kitchen, Island w/Electric Stovetop. Den, Master Bedroom w/Walk-in closet and Private Deck. Master Bath w/ Separate Shower. Inside Laundry, Security System, Window Coverings, Wood Framed Windows. Circular Blacktop Driveway, RV Parking. 3 New Deck Areas. Many Recent Upgrades - List Available. Beautifully Maintained!

Great Full Time Residence, 2nd Home or Vacation Rental! 12609 Mount Jefferson 5-68 **\$389,500** MLS#20191957



~ Wonderful Mountain Retreat ~

Beautiful Log Home on Big Creek, Hiking Trails right across the Street. Beautifully Designed offering Heart-stirring Warmth that will win you over. 3 Bd/3 Bth, 2440 sf, with Downstairs Guest Quarters, 3 Levels w/Bath on each level. Central Heat and Air. Tons of Amenities. All Furnishings Included. Built in 2007

> 20098 Pine Mountain Dr. 13-279 \$575,000 MLS#20150638



#### Beautifully Updated - Privacy with a View!

3 Bd/3 Bth, 2 Levels, Approx 1800 SqFt, Approx 0.38 Acre, Well Laid out Floor Plan. Central Heat & A/C, Living Room w/Rock Surround Fireplace, Brfst Bar, Stainless Steel Appliances, Master Bdrm w/Walk-in closet, Master Bath w/Separate Shower. Lower Level Family Room w/Freestanding Fire Place, Bedroom, Bath and Private Entrance. Inside Laundry, Large Deck w/Beautiful Views.

20018 Pine Mountain Dr. 13-198 **\$245,000** MLS#20192163



Very Cute, Very Cozy ~ Golf Course Cabin!

Located Below the #1 Green. Location and Price makes this a great Get-Away 2nd Home or Investment Property! 3 Bedrooms, 1 Bath, Approx 1152 SqFt. and Approx 0.37 Acre. Close to Pine Mountain Lake Golf Course and Country Club, Pool, Pickle Ball Courts & many other Amenities. Reduced \$10K 5-42 19220 Pleasantview Dr., \$189,000 MLS#20191365



Lovely Single Level Home!!

3 Bd/2 Full Bath, Single Level, Approx 1144 Sq. Ft., on Approx 0.23 Acre, Central Propane Heat and Air Conditioning. Spacious Open Floor Plan with Free Standing Heat Stove, Ceiling Fan, Lots of Natural Lighting. Inside Laundry, Washer & Dryer and Furniture Included. 2 Separate Decks, Great for Outside Entertaining. Home is on Septic. Large Sub Area for Storage.

19283 James Cir 2-245 \$187,500 MLS# 20191638



\$15,000 -13-244 - Beautiful Lot w/Pine Tree Setting
\$15,000 - 5-213 Close to Country Club
\$19,000 - 7-55 - 0.52 Acre Lot near Country Club
\$28,000 - 1-106 Near country Club, Lake & Most Amenities
\$39,000 - 4-21 Close to Lake & Many Amenities
\$45,000 - 5-199 Level Golf Course Lot - Close to Country Club, Golf,

Pro Shop, Pool

\$89,900 - 4-128 Lake Front- Gorgeous View

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# YOSEMITE AREA REAL ESTATE - DRE #01221266



RARE 4.5 AC LOT IN PML! One of the largest lots in PML! Lot B2 also for sale, buy both! Awesome multitiered views. Very private yet located near amenities at end of cul-de-sac & borders lg ranch. 19701 Jones Hill Ct \$124,900



SUPERB LOCATION .73 acres, 3 bdrm., 2.5 ba., 2810sf Double treed lot backs up to seasonal creek. Lots of parking. 12417 Tannahill Dr. 1/349 \$449,900



NEW CONSTRUCTION Choose your colors, flooring and finishing touches in this 5 plus bdrm, 3 ba, home with over 4400sf that boast Golf course views. 20145 Plesantview Dr. U3/L221 \$649,900

PENNY CHRISTENSEN

**BROKER ASSOCIATE - CRS** 

925.200.7149 Cell

penny@askpenny.com

DRE #00785760



1.48AC NO GATE, CUL-DE-SAC 3 bdrm, 2 ba, 1560sf, single Lvl, Tile roof, 2 garages, Circular drive, Nearly new AC/Heat/ Deck, Close to stables/airport/lake Lodge, 20700 Chaparral Ct. – U11/L47 \$249,900



SINGLE LEVEL-EASY ACCESS 20535 Ferretti Rd. Double Lot .71ac. 3 bdrm, 2 ba, 1666sq ft, Single level Beautiful trees, private, move in ready Unit 3 Lot 42A **\$249,900** 



LARRY JOBE REALTOR - TAXIWAY EXPERT 209.962.5501 • 209.768.5508 Cell larryjobe1@gmail.com DRE #01444727

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GOLF COURSE HOME Walk to Country Club,

located on first fairway 4 bdrm, 2.5 ba, 2892 sq. ft. 12599 Tannahill Dr. Unit 5 Lot 9 **\$449,900** 



COMMERCIAL LOT Only R3-MX lot for sale in PML. Contractors dream. Build multiple units or one incredible home. Lg lot w/perfect location, next to golf course & across from pool and Country Club. View galore! Mueller Dr. – U5/L189 \$224,900



CHALET RETREAT Beautifully upgraded cabin 3 bdrm + loft, sleeps 12, 2 ba, 1290 sq ft – good rental record 12880 Cresthaven – U3/L327 \$218,800



HWY 120 COMMERCIAL FRONTAGE 88.13 acres with 1022 feet of frontage on Hwy 120, ½ mile west of Groveland. Rare buy at \$449,900



LUXURIOUS & PRIVATE 5 bdrm., 3.5 ba. 3511 sq. ft. 1.34 acres Two 2 car garages and work shop, hobby room 20523 Echo Ct. – Unit 3 Lot 51 \$549,900



5.39 PRIVATE ACRES

This home is truly unique & is a "one of a kind", built to last. Perfect for Airbnb or B&B 4bd/4ba/2,705sf. Antique tub. Mstr bdrm is lg w/sitin bay window. Much, much more to see. Manicured, usable acreage. No HOA dues 20955 Whites Gulch Rd. **\$549,900** 

### LAND AND LOTS

6/45 **\$4,999** Cottonwood St.

4/571 **\$5,900** Rock Canyon Way

8/267 **\$9,950** Hillhurst Cr.

4/378 **\$19,900** Big Foot Cr.

12/227 **\$19,900** 1.48ac Hillcroft Dr.

11/56 \$**24,900** Elderberry Ct.

12/80 **\$29,900** 21257 Jimmersall Ln.

5B/3 **\$124,900** 19071 Jones Hill Ct.



**LAKE FRONT HOME** Enjoy July 4th fire works from your lake front deck. 3 bdrm, 3 ba, 2801 sf on .9 acre lot. Living on main level with upper end interior wood finish. Great room concept with lots of windows to enjoy lake view. 20450 Rock Canyon Way. U3/177 \$799,900

### www.YosemiteAreaRealtors.com





PRICE REDUCED to \$245,000

### APRIL PML NEWS



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### **Maintenance Matters**

Rick Laffranchi – Maintenance and Operations Manager

#### Friends,

In Lieu of an article discussing day to day tasks from our Maintenance department, and out of a concern for the safety of our community. I thought this month I would post MOST of PRC 4291, the rules that pertain to the care and upkeep of the properties with homes in our beautiful community.

#### CALIFORNIA PUBLIC RESOURCES CODE SECTION 4291

4291. (a) A person who owns, leases, controls, operates, or maintains a building or structure in, upon, or adjoining a mountainous area, forest-covered lands, brush-covered lands, grass-covered lands, or land that is covered with flammable material, shall at all times do all of the following:

(1) Maintain defensible space no greater than 100 feet from each side of the structure, but not beyond the property line unless allowed by state law, local ordinance, or regulation and as provided in paragraph (2). The amount of fuel modification necessary shall take into account the flammability of the structure as affected by building material, building standards, location, and type of vegetation. Fuels shall be maintained in a condition so that a wildfire burning under average weather conditions would be unlikely to ignite the structure. This paragraph does not apply to single specimens of trees or other vegetation that are well-pruned and maintained so as to effectively manage fuels and not form a means of rapidly transmitting fire from other nearby vegetation to a structure or from a structure to other nearby vegetation. The intensity of fuels management may vary within the 100-foot perimeter of the structure, the most intense being within the first 30 feet around the structure. Consistent with fuels management objectives, steps should be taken to minimize erosion.

- (2) A greater distance than that required under paragraph (1) may be required by state law, local ordinance, rule, or regulation. Clearance beyond the property line may only be required if the state law, local ordinance, rule, or regulation includes findings that such a clearing is necessary to significantly reduce the risk of transmission of flame or heat sufficient to ignite the structure, and there is no other feasible mitigation measure possible to reduce the risk of ignition or spread of wildfire to the structure. Clearance on adjacent property shall only be conducted following written consent by the adjacent landowner.
- (3) An insurance company that insures an occupied dwelling or occupied structure may require a greater distance than that required under paragraph (1) if a fire expert, designated by the director, provides findings that such a clearing is necessary to significantly reduce the risk of transmission of flame or heat sufficient to ignite the structure, and there is no other feasible mitigation measure possible to reduce the risk of ignition or spread of wildfire to the structure. The greater distance may not be beyond the property line unless allowed by state law, local ordinance, rule, or regulation.
- (4) Remove that portion of any tree that extends within 10 feet of the outlet of a chimney or stovepipe.
- (5) Maintain any tree, shrub, or other plant adjacent to or overhanging a building free of dead or dying wood.

(6) Maintain the roof of a structure free of leaves, needles, or other vegetative materials.

- (7) (a) Prior to constructing a new building or structure or rebuilding a building or structure damaged by a fire in an area subject to this section, the construction or rebuilding of which requires a building permit, the owner shall obtain a certification from the local building official that the dwelling or structure, as proposed to be built, complies with all applicable state and local building standards, including those described in subdivision (b) of Section 51189 of the Government Code, and shall provide a copy of the certification, upon request, to the insurer providing course of construction insurance coverage for the building or structure. Upon completion of the construction or rebuilding, the owner shall obtain from the local building official, a copy of the final inspection report that demonstrates that the dwelling or structure was constructed in compliance with all applicable state and local building standards, including those described in subdivision (b) of Section 51189 of the Government Code, and shall provide a copy of the report, upon request, to the property insurance carrier that insures the dwelling or structure.
  - (b) A person is not required under this section to manage fuels on land if that person does not have the legal right to

manage fuels, nor is a person required to enter upon or to alter property that is owned by any other person without the consent of the owner of the property.

(c) (1) Except as provided in Section 18930 of the Health and Safety Code, the director may adopt regulations exempting a structure with an exterior constructed entirely of nonflammable materials, or, conditioned upon the contents and composition of the structure, the director may vary the requirements respecting the removing or clearing away of flammable vegetation or other combustible growth with respect to the area surrounding those structures.

The provided information is available at: https://www.fire.ca.gov/programs/ communications/volunteers-in-prevention

Or Contact PMLA Fire Safety Department for a property inspection. Our trained inspector will perform a brief yet thorough overview of your property and provide you with helpful tips to make your home fire safe.

> **PMLA Fire Safety** Sarah 209 990 5260 Karen 209 990 5263

Remember a Fire Safe Community is everyone's responsibility!

### **Compliance** Corner

Suzette Laffranchi – Community Standards Specialist

Spring is around the corner and what comes to my mind is Spring cleaning! While going room to room or just tackling that pesky storage area, organization is the key. Organizing and clearing the clutter is one of the biggest parts of this annual urge to start new. If you are feeling the need to get rid of some items that may be weighing you down and just want a fresh new start sorting into four categories may help. Trash, giveaway, store and put away can be an effective way to start your Spring cleaning process.

If you are looking to donate a few unwanted items, Helping Hands is a local Non-profit Corporation serving our community since 1982. They accept furniture to clothing. Donations are accepted Tuesday thru Saturday 11:00 am to 2:30 pm. If you are throwing out a few items contact Moore Brothers Scavengers Service for the rules and what qualifies for curbside pick-up. When addressing storage remember that ALL storage of personal property shall be entirely within enclosed storage area. (CC&R's, ARTICLE VIII, Section 10. Storage). If you are considering a storage shed please review PMLA ECC Rules, Guidelines and Construction Standards or give us a call at (209) 962-8605.

Yard/garage sales are prohibited within Pine Mountain Lake (Resolution 92.16). PML does offer a community-wide flea market twice a year. The first one of the year will be held May 30, 2020 at the Equestrian center. Give our Stable Manager, Melissa a call at (209) 962-8667 for more information or to reserve a space.

Spring is also a good time to change the batteries in your smoke detectors and schedule time for everyone in your household to review your safety escape plan. Happy Spring and cheers to a fresh start.

#### Contractors Performing Work in PML are Required to Follow PMLA Rules & Regulations

The following are some "<u>common violations</u>." Please do your part to maintain a harmonious environment for all to enjoy. Remember: The PML property Owner is held responsible for those they hire.

#### VEHICLE USE:

- 1. Exceeding the posted speed limit
- 2. Driving in a reckless manner
- 3. Following another through an access gate or allowing others to follow you through
- 4. Parking on street (road shoulders OK)
- PERSONAL CONDUCT:

#### 1. Allowing loud music

- 2. Uttering abusive language or conduct that
- would be offensive to a reasonable person
- 3. Using the property Owner's gate card or clicker

WORK RELATED CONDUCT

- 1. Starting work before 7am or continuing after 7pm
- Allowing dogs at construction sites
   Performing work on Sunday
- 4. Cutting down a tree in excess of 5" without
- PMLA approval
- 5. Trespassing on neighboring property
- 6. Using neighbors water or electricity without written permission
- 7. Leaving construction signs longer than 5 days after work has been completed
  8. Nailing signs to trees
- 8. Nailing signs to trees
- Storing building materials on street or easement
   Beginning exterior construction without PMLA approval

### If you have questions call: The ECC Coordinator @ (209) 962-8605 with questions.

### PML Organized Groups & Clubs

Contact the individuals below if you are interested in joining! (All numbers are 209 area code unless noted otherwise)

Aviation Association Bonnie Ritchey	650-996-6274
<b>Computer Users Grou</b> Frank Perry	ір 962-0728
Exercise	
Barbara Elliott	962-6457
Cindy Simpson	962-7018
Friends of the Lake Mike Gustafson	962-6336
<b>Garden Club</b> Linda Flores	962-0824
Groveland Rotary Club	
Rudy Manzo Greg Cramblit	962-5219 962-0607
0	702-0007
<b>Ladies Club</b> Evelyn Bealby	650-743-4105
Men's Golf Club	
Pat Hennigan	962-4470
Jan 1997	768-3720
Needle Crafts	
Barbara Klahn	209-916-5420
Pickleball Club	
Elisa Hoppner	962-2002
Pine Needlers Quilt Guild Lynn Sigafoose 962-1868	
PML Ladies 18 Hole Golf Club	
Marcee Cress	962-0771
PML Niners	
Stacie Brown	962-7397
PML Safe Streets Campaign	
Leslie Dudley	962-4911
PML Shooting Club	
George Voyvodich	962-5163
770-5163	
PML Waterski & Wake Dean Floyd	board 408-915-8848
,	
<b>Racquet Club</b> Mike Canizzaro	<b>962-6787</b> 510-414-9657
<b>Residents Club</b> Dick Faux	962-4617
<b>ROOFBB</b> Susan Dwyer	962-6265
Sierra Professional Artists Heinie Hartwig 586-1637	
Southern Valley Srs. Golf Group Rich Robenseifner 962-0932	
Wednesday Bridge Club	
Linelle Marshall	962-7931

Windjammers Sailing Club

Ken Regalia

415-819-4252

### Join Friends of the Lake for Summer Fun

Virginia Richmond

The Friends of the Lake club is planning a busy summer of lake-oriented events. Join us now and enjoy all our fun activities. Most programs are on Sunday evenings.

Friends of the Lake is a PML social club open to everyone who is committed to enjoying our beautiful lake and ensuring safe and equitable usage. In addition, we work with the PML Association to promote improvements such as lake dredging, lighted buoys, shade umbrellas, swans, the Marina building, and Wednesday night slow-boating.

This year we'll start with a presentation on May 17 from PML's new limnologist (lake scientist), Dr. Stephen McCord.

June 14th will be annual poker run on boats around the lake with prizes for the winners. July is a big month with the boat parade and seaplane landing on July 4th, Music at the Marina, featuring Rod Harris and Friends on July 12th, and the lake swim and kayak races



John Cenicola and Mark Shakespeare prepare tri-tip for Friends of the Lake.

on July18. August 16 brings a scavenger hunt on the lake by boat, followed by "bingo on the beach" on September 13th. Events are preceded by a potluck supper. Come join us!

Friends of the Lake organizes the annual Independence Day Boat Parade and airplane landing – the highlight of the PML summer season. This year's parade is on July 4th and the



Poker winners Nancy Jones, Jerry Lynn, and Cathy Shakespeare

theme is "Superheroes!"

To join Friends of the Lake and receive information on each upcoming event, please send your contact information and a check for \$20/family to Friends of the Lake, PO Box 591, Groveland, CA 95321. Be sure to include your email address, as all club communication is by email.

# Pine Mountain Lake Men's Golf Club

### THE ICEBREAKER TWO-MAN BEST BALL TOURNAMENT:

e had a great turnout for our first tournament of 2020: 68 players, 34 teams, with three flights. Winning Gold Flight #1 were Jeff Sera and Al Saisi with a score of 63. Placing 2nd were Steve Grant and Dan Bradlee with a 65, placing 3rd were Dave Berthold and Dave Egan with a 66, and placing 4th were Marc Allyn and Jeff Funston, also with a 66. Winning the Gold Flight #2 were Steve Burke and Craig Herendeen, with a very low score of 56. Placing 2nd were Andrew and Tim Hughan with a 60, placing 3rd were Bill Wrighton and Steve Bittick with a 62, and placing 4th were Jay Warshauer and Dave Bealby, also with a 62. Winning the Purple-Green Flight were Rich Martinez and Joe Vautier with a score of 61. Placing 2nd were Charlie Stoll and Jim Reynosa with a 62, placing 3rd were Frank Jablonski and Leroy Gregory with a 63, placing 4th were Bob Stock and Steve Aker with a 64, and placing 5th were Rick Higgs and Rich Ramos with a 65. Closest-to-the hole winners on #3 were Randy Hurd from the Gold Tees, and Dick Faux from the Purple-Green Tees, and on #14 were Steve Grant from the Gold Tees, and Jim Reynosa from the Purple-Green Tees.

#### THE SAINT PATRICK'S DAY TOURNAMENT:

This 4-man, 2 best ball Tournament was played on March 21st, from the Purple-Gold tees, and was followed by dinner at the Lake Lodge, for all players and their guests. We will report the results of this tournament next month.

#### THE ORANGE BALL TOURNAMENT:

This 4-man Tournament was played on April 1st, from both the Gold and Purple Green Tees. The format was one best ball and the orange ball, which rotates between the players each hole. There is some pressure when you have the orange ball, because if you lose it, your team is penalized 5 strokes. Last year a player with the orange ball sent it into the thorny berry bushes on #7. The team got it out, but not without some scars. We will report the results of this year's tournament next month.

#### THE WEDNESDAY SWEEPS:

This 4-man Tournament is our first Scramble of the year, and will be played from the Purple-Green Tees on April 15th. There is plenty of time to sign up for this event.

#### 2020 MOTHER LODE INVITATIONAL:

Save the dates, June 18, 19 & 20, for the 43rd edition of the Mother Lode Invitational.

#### SPRING GREEN AERATION ON APRIL 6-7:

The course will be closed on these two days as our golf course maintenance team will be punching the greens. The MGC is asking anyone interested to come out on April 6th, at 9am, to sand and fill divots. Bring a spade and a bucket, and help keep our course in great shape.

#### TOURNAMENT SCHEDULE:

The 2020 Men's Golf Club Tournament Schedule is on the Men's Golf Club website. Go to www.pmlmgc.com to review the new tournament schedule and plan the events you would like to participate in during 2020. You can join the Men's Golf Club anytime during the year and participate in any of these events. It's a great way to meet new people and be active in our beautiful mountain setting.

#### ABOUT THE MEN'S GOLF CLUB:

The Pine Mountain Lake Men's Golf Club (PMLMGC) is an organization of properly handicapped golfers, that helps improve the quality of play and increase interest and pleasure in playing golf at the Pine Mountain Lake Golf & Country Club. The club is a non-profit organization and is registered with the Northern California Golf Association (NCGA).

The PMLMGC welcomes all property owners and PMLA employees to join our club. Membership is available even if you have not yet established a USGA Handicap Index. Membership applications are available in the Golf Shop, or you can contact our Membership Director, Will Hoppner.

Entry forms for all Men's Club Tournaments are available in the Golf Shop, or you can download the forms at *www.pmlmgc.com*. Internet tournament sign-up and payment capability is now available on the website.

# PML Shooting Club George Voyvodich - President of PMLS

#### HOW TO CLEAN AND OIL YOUR HANDGUN

now your handgun, at least enough to field strip it. Gun cleaning should be done after every shooting.

#### SUPPLIES NEEDED

- 1. Gun cleaning solvent. (I only use CLP "Clean Lubricant Protect"
- 2. Gun oil
- 3. Rags
- 4. Paper towels
- 5. Gun cleaning double ended Q-Tip
- 6. Gun cleaning double ended toothbrush
- 7. Proper size jig and cleaning rod
- 8. Dry patches
- 9. Proper size brush for the caliber

#### STEP 1: WIPE OFF THE FRAME

Wipe off the frame of the gun with a rag. Use just a clean rag without and solvents.

#### STEP 2: BRUSH THE BARREL AND CLEAN

Field strip the handgun. Set all parts aside. Run a wire brush or soft brush through the barrel (always clean all barrels at the same direction the bullet travels). Run that brush through the barrel 2-3 times. Then use the proper size jig, cleaning rod and dry patches. Tip the dry pad, jig and cleaning rod into the cleaning solvent and continue cleaning your barrel until it absolutely clean. When the barrel is clean and dry, put a drop of oil on a dry patch and finish your barrel with a light lubrication.

#### STEP: 3 CLEANING THE RAIL AND SLIDE

With a dry brush & double ended Q-Tip begin brushing the rail & slide, also the trigger housing or frame. Use the Q-Tip to reach all tight areas.



#### **STEP: 4 RECOIL SPRING**

You can clean the recoil spring with a rag or brush if necessary. DO NOT OIL THE **RECOIL SPRING** 

#### STEP: 5

Saturate a clean Q-Tip with gun oil. Apply it to the outside of the barrel, in all areas where there is signs of metal friction, usually in shinny areas. With the same Q-Tip, no more oil needed, continue to the slide, slide rails and housing. Do not over oil.

#### STEP: 6 REASSEMBLE

Reassemble the handgun. Dry fire and use the trigger set to make sure of proper function. Last wipe the entire handgun gun down with a rag, or better yet, with oil free TUFF CLOTH which prevents rust. If it's good enough for Navy SEAL's, it's good enough for me.

# **Pine Needlers Quilt Guild**

**Beverly Oakley** 

#### **TRUNK SHOW & CLASS**

he program for March 17th was a "Basket Auction." Of course I can't tell you about that until next month, because of the timing of the newspapers. But, I know it will be fun and with a variety of great things.

The program for April 21st will be a trunk show by Shannon Colton from Southern California. There will be a class and a potluck lunch the next day at 10:00. Shannon will teach a rolled carry-all. It's to put your small sewing supplies, so you can carry them to a class or sew day. You could also use it as a make-up and/or jewelry bag.

Ladies, did you know that you can enter your quilts in the Calaveras County Fair, also known as the Frog Jump? Your quilt has to have

been made or finished within the last year (May 2019-April 2020.) You must live in Tuolumne, Alpine, Amador, or Calaveras County. All paper entry forms are due by April 4. If you are interested go on their website at *www.frogtown*. org. There are several ladies who submit their quilts and other items in each year, it is great fun. The fair dates are May 14-17, 2020.

Don't forget, we meet below the Groveland Library at 10:00 a.m. on the third Tuesday of the month except we are dark in December. The meeting is 10:00 a.m. to 12:00. Bring a lunch if you would like to stay and sew on the project of your choosing or just stay and chat.

Guests are always welcome. We hope to see you at 10:00 a.m. April 15, 2020!

### **PML Ladies Golf Club**

Lisa Brown-Jimenez

#### FEBRUARY 13 - SWEETHEART'S BALL

- 1st Place 95 points Barbara Connolly, Kitty Edgerton and Sue Perry
- 2nd Place 101 points Jodie Awai, Lisa Brown-Jimenez, Marcee Cress and Laura Kramer
- Birdies: Elisa Hoppner on #10 and Kitty Edgerton on #16

#### FEBRUARY 20 - INDIVIDUAL POINT/BOGEY FLIGHT 1 HANDICAPS 17-23 1st Place – Priscilla Park (34 pts)

**2nd Place** – Thelma Faux (28 pts)

#### FLIGHT 2 HANDICAPS 25-29

1st Place – Helena McMillan (38 pts) 2nd Place – Sue Perry (34 pts) **Birdies:** Priscilla Park on #14

#### FEBRUARY 27 - 2 PERSON CHAPMAN SCOTCH

1st Place - Lisa Brown-Jimenez & Laura Kramer (61)

**2nd Place** – Linda Sarratt & Paula Vautier (66)



Pictured from left to right are Jodie Awai, Marcee Cress, Kitty Edgerton, Laura Kramer and Lisa Brown-Jimenez. This was taken at the WGNAC Regional Meeting held February 20th at Fort Washington in Fresno, CA

- 3rd Place Helena McMillan & Priscilla Park (67)
- 4th Place Kitty Edgerton & Sally Wrye (69)

### PML Racquet/Tennis Club

#### TENNIS PLAY AND SOCIALS

April Showers bring May flowers and our first tournament of 2020! Join us for "Cinco de Tennis" on May 5th followed by a Mexican feast. You'll have the afternoon for your siesta! Mark your calendars for the other two tournaments: Wimbledon tournament is on July 7th with a brunch and Davis Cup is on September 15th with a potluck lunch immediately following the tournament. Send an email to pmlracquetclub@gmail.com regarding your interest in any of the socials and/or tournaments.

Tuesday night tennis socials will start on June 2nd and run through the end of September, typically on the 1st and 3rd Tuesday of summer months. A schedule is posted on the Tennis bulletin board.

Join us for organized group tennis on Monday through Friday. We start at 9 AM in the cooler months and wrap up by midmorning. If interested in joining us for weekday tennis, send an email to tomknoth@yahoo.com.

Weather permitting, we offer unorganized drop-in tennis every Saturday starting at 9:00 a.m. between October and April. From May through September, plan on a more organized Saturday drop-in social starting at 8 AM. Simply drop in at courts 3 and 4 at Rock Canyon Way and Pine Mountain Drive to

play; no advance scheduling required. This is a great way to meet members. Let us know if you need a racquet!

#### ABOUT THE PML RACQUET/TENNIS CLUB

Tennis is one of the year round activities at PML, weather permitting, so come on out and join us! Whether you are an experienced player or someone who has never played before, Racquet Club members will make it easy and fun to get started playing tennis at Pine Mountain Lake. From tournament players to beginners, everyone is welcome full time, part time, guest, and renters. We have a program for you and want to see you on the courts.

For questions or to learn more about the PML Tennis Club send an email to pmlracquetclub@gmail.com.

General Rules - A valid tennis pass is required to play. Annual tennis passes are sold at the Association Office. Daily and monthly passes are sold at the Main Gate Department of Safety. Non-marking tennis shoes only. Appropriate tennis attire - no swimsuits or jeans. No food or drink other than water on the courts and no glass containers. Learn more by visiting the Tennis page at PMLA website, http://www.pinemountainlake.com/tennis-andpickleball-courts/

### PML Pickleball

Tammy Talovich

#### COME OUT AND JOIN US!

The trees are in full bloom and it's a **L** wonderful site while playing!

One of the fastest growing sports in the nation, Pickleball is a fun social game, perfect for all ages, easy to learn and provides a great physical workout that creates friendships and togetherness. This is a game that transcends age, gender and boundaries. It's about having fun, not taking life to seriously, and making connections. Pine Mountain Lake is home to 6 fully dedicated and fenced-in pickleball courts! These courts are lighted and open daily. If you are interested in learning more about Pickleball or want to improve your game then you have found the right place! You are invited to come join in the fun at Pine Mountain Lake Pickleball Center or want to improve your game then you have found the right place! Passes of various length (day, week, month and year) must be purchased at the security gate or admin office. We have scheduled play M, W, F, S & S at 10:00am during the cooler months and earlier during the warmer spring and summer months. We



Oops! Missed it.

use Playscheduler.com, look for Groveland to sign up to play daily.

PML Pickleball Club is a social club that is \$15.00 to join for the year. The Club has social themed events including potlucks, barbecues, tournaments and holiday parties and more. If you would like to join, contact Tammy Talovich at *tamtally@sbcglobal.net*.

Learn how to play and how to improve your game at USAPA.

The courts are being worked on April 6-16. See ya on the courts before and after this date!

### Ladies Club Sponsors "Meet Area Club/ **Organization**" Event April 8

■he PML Ladies Club is proud to PineCone Singers, 18-Holers Golf, 9-Holders sponsor a "Meet Area Clubs and Organizations" event on April 8 from 1p to 3p at the PML Lake Lodge. There is no charge to attend the event and all ladies are welcome.

"We want the ladies of our community to know there are many many clubs and organizations they can join to have fun and meet other ladies in the community," said Dart Woodruff, Ladies Club Vice President, Membership. "So we've worked to gather as many as we could into one place ... in one afternoon ... so ladies can stop by and learn what's available."

#### CLUBS AND ORGANIZATIONS INCLUDE:

PML Ladies Club, Aviation Club, Garden Club, Friends of the Lake, Helping Hands, Golf, Pickle Ball, STCHS (Southern Tuolumne County Historical Society), R.O.O.F.B.B. (Royal Order of Full Blown Bitches), Quilter's Club, Hill Top Kids, Stables, Tuolumne Trails, Little House, PML Book Club, Card Clubs

Meet, mix and mingle with representatives from each of these organizations and clubs. Enjoy displays and learn how you can join ... have fun ... make new friends.

"We'll have prizes and refreshments," adds Woodruff. "It's an opportunity to learn how much Pine Mountain Lake has to offer. Hope to see you there."

For more information, call Dart Woodruff at 209-962-1980

### STAY ENFORMED, SIGN UP FOR OUR eSNAP PROGRAM AT WWW.PINEMOUNTAINLAKE.COM AND GET INFO **RIGHT IN YOU EMAIL IN BOX**

### **PML Lady Niners**

Deanie Martini

▲he PML Lady Niners played some fun games in the month of February, L due to our Tournament Chair, Pat VanGerpen. She spends countless hours organizing games, players,, and calculating results and awards each week. She is also in charge of special events and our Annual Invitational. Thank you, Pat! We appreciate all you do for the love of the game and the love of the Lady Niners!!

#### FEBRUARY 2, 2020 - GAME: "EVEN HOLES" 1st Place: Flo Jansen

2nd Place Tie: Kay Bettencourt & Patty Nelson

3rd Place Tie: Linelle Marshall & Julie Robinson

4th Place Tie: Marilyn Bolar & Anne Toner

- Par's: #10 Kay Bettencourt, #14 Linda Craig & Susan Dwyer, #17 Patty Nelson & Pat VanGerpen
- Low Net: Flo Jansen with 32 Low Gross: Anne Toner with 52

#### FEBRUARY 13, 2020 - GAME "PUTTS DAY"

- 1st Place: Pat VanGerpen with 15 putts 2nd Place: Anne Toner with 16 putts
- 3rd Place: Kay Brandon with 17 putts
- 4th Place: Nancy Brewster with 18 putts
- 5th Place Tie: Susan Dwyer & Deanie
- Martini with 19 putts
- Par's: #14 Pat VanGerpen; #17 Susan Dwyer & Nancy Brewster
- Birdie: #14 Patty Nelson
- Low Net: Julie Robinson with 32 Low Gross: Patty Nelson with 52

#### FEBRUARY 20, 2020 - GAME "BLIND HOLES"

- 1st Place: Deanie Martini 2nd Place Tie: Marilyn Alexander & Jane Reynolds
- 3rd Place: Sarah Zimmerman
- 4th Place: Nancy Brewster
- 5th Place: Tammy Talovich & Nancy



Left: Tournament Chair, Pat VanGerpen and Right: Team Captain, Stacie Brown

Whitefield

- Par's: #1 Deanie Martini #3 Nancy Brewster & Pat VanGerpen
- Low Net: Deanie Martini with 30
- Low Gross: Jan Reynolds with 52

#### FEBRUARY 27, 2020 - GAME "BOGIE GOLF"

1st Place Tie: Marilyn Alexander & Nancy Whitefield

- 2nd Place: Faye Buckley
- 3rd Place Tie: Jane Reynolds & Sarah Zimmerman
- 4th Place Tie: Kay Bettencourt & Pat VanGerpen
- 5th Place: Linda Vahey
- Par's: #14 Kay Bettencourt, Linda Craig, Deanie Martini, Pat VanGerpen, Nancy Whitefield, #17 Marilyn Alexander, Kay Bettencourt, Tammy Talovich
- Birdies: #14 Flo Jansen
- Low Net: Marilyn Alexander & Nancy Whitefield with 33
- Low Gross: Anne Toner & Nancy Whitefield with 52

ACE OF ACES FOR FEBRUARY: Deanie Martini with 30

QUEEN OF CLUBS FOR FEBRUARY: Anne Toner with 52

# **ROOFBB's LOVE to Give Back**

Dar Brown

**f** you aren't already aware, ROOFBB's are a proud philanthropic organization that Loves to give back to anyone in need in our community. From May 1/19 through February 17/20, ROOFBB's supported scholarships, the student shopping program, elderly in need, Hill Top Musical Kids, the Pine Cone Singers and the Community Christmas Basket Program, in addition to sponsoring GROVELAND

OPERATION CARE - Packages For Our Troops. Our Spring Luncheon and business meeting is April 17. If you would like to become a member of this wonderful organization, please send your membership check of \$40 to P O Box 1163, Groveland, CA 95321. For more information about the organization, please feel free to call President, Susan Dwyer at 962-6265.

### **Chamber Chatter**

Jeff Thompson

t's time to clean out your houses and garages and bring your unwanted treasures to the L Chamber of Commerce Flea Market. The flea market will be held monthly in the Yosemite Bank parking lot on the first Saturday of the month beginning May 2nd, and ending on September 5th from 8:00 am to 1:00 pm. 10' x 10' spots are available for \$10 for Chamber members and \$15 for non-members. Vendors continue to give positive feedback regarding the new Yosemite Bank location and their overall experience selling at the flea market. This is a community event, so please come join us. We would like to express our gratitude to Shelia Cenicole and Yosemite Bank for their great community spirit and partnership in making the flea market a success.

The chamber has formed a steering committee to analyze what the chamber is currently doing and make a list of recommendations that will take the Hwy 120 Chamber of Commerce into the future. The steering committee's recommendations will be presented to our board in early March. Over the next two months the recommendations will be prioritized, then presented to the general membership for their comment.

In other chamber news, we are busy planning

the 49er festival. We are lending a helping hand with the Groveland Car Show, the Rotary Shrimp Festival, the Tioga High School Bar-B-Que, the Gap Triathlon, the STCHS Bar-B-Que, and Living History Day, Open House Groveland 3rd Saturday each month, and Flea Market. The new Groveland map which features activities and businesses along HWY. 120 was finalized last year, and the brochures: places to eat ,places to stay, points of interest, and things to do have been put out at locations throughout town. "Save the date" advert published in KGO "On the Go" and Discover 120 magazines. It is also on line at *Groveland.org*.

We are improving our social media and web presence with interactive website Groveland. org, Google, Next-door, Hwy 120, Facebook and Instagram. We are expanding locally with shopping coupons, shopping days, downtown events, and much more. Additionally we a re looking at the option to remedy the current parking situation in Groveland. The Alternate Banner site is nearly completed.

Congratulations to Mountain Sage for getting approval on their expansion plans.

If you are interested in joining HWY 120 Chamber of Commerce, or would like more information, please visit *Groveland.org*.

### Holy Week

Pastor Ron Cratty – Groveland Evangelical Free Church

hen I was pastoring in Southern California I was part of a ministerial association that was planning a community Good Friday service. As we spoke of Christ's Resurrection and victory over sin and death a pastor from a more formal denomination than mine stopped us in our tracks. I will never forget how he reminded us that the Resurrection didn't happen 'til Sunday of Holy Week. He suggested that we as a group were being too quick to move to a happy ending.

He was and is right. Good Friday is there for a reason. A focus on Christ's time on the cross, on His separation from the Father for the only time in all eternity (Matthew 27:46), on His "becoming" sin on our behalf (II Corinthians 5:21) is not only appropriate, but also necessary in our understanding the Father's plan for humanity. The Good News of Jesus' rising takes on its greatest meaning in light of the reality of His Passion.

One of the highlights of my fifteen years of ministry in the greater Groveland area has been the mutual support of pastors and churches. Our local Ministerial Association sponsors two community-wide Holy Week events. At noon on Friday, April 10, we at Groveland Evangelical Free Church will host a Good Friday service. Then at 7:00 a.m. Sunday, April 12, Mountain Lutheran Church will host an Early Easter service. In each case we local clergy will partner to minister to the community.

Each week, including Easter, the churches in town open their doors and invite not only members and regular attenders, but also anybody else who is interested, to come check us out. At GEFC our Sunday services take place at 10:00 a.m., with nursery and children's Sunday school available each week. The church is located at 19172 Ferretti Road. Feel free to call with questions (962-7131).

### Cyber Bullying: Where are the Answers?

Marlyn Lieder, LCSW

#### JOIN US AT THE LITTLE HOUSE ON APRIL 28 TO LEARN MORE

I vividly remember when I first discovered Facebook. I remember the person who told me about it and I can picture the college dorm room I was in when I made my very first profile. When Facebook was first released it was a University only social networking tool. Before "social networking" was a part of our everyday vocabulary. You had to have an ".edu" email address to use it. No parents allowed back then! Luckily, I had enough forethought to think that what I was posting would be seen by others on campus and didn't put anything too "crazy" up. But it never even crossed my mind to think about any legal aspects. It was just for fun right?

Now there are countless outlets for social media "fun." The problem is that it doesn't always stay fun. It has become an easy mask for us to hide behind to say the things we would not normally say if that person was standing in front of us. Or to detach from something and think "It's not that big of a deal. It's just my opinion." But what happens when it does become a big deal?

Electronic technology literally develops so quickly that law makers do not have enough time to make laws before people get hurt from it. As a community we often end up with more questions that lead to more questions. What are the laws regarding technology? How are they enforced? What do I do when I am bullied on the internet? What is the difference between giving an opinion and being liable for what I said? Why is this happening to me?

On April 28th from 2pm-4pm The Little House will be hosting an educational panel to address some of these questions and more. The panel will include a technology educator, law enforcement, representation from the office of the District Attorney and mental health professionals to address the many facets of Cyberbullying.

Cyberbullying is the use of electronic communication to repeatedly harm, intimidate or coerce someone perceived as vulnerable. It does not discriminate based on age, gender, race, sexual orientation, social status, etc. Anyone who has touched a computer or cell phone has been at risk of exposure to this fast-growing epidemic. All are welcome to come learn about how to protect yourself and what to do if you have become a victim.

This event is free to the public and open to all members of the community. The location may be moved if attendance is high so please RSVP to Denise Jervis at *denisejervis@gmail.com*.

### Connections Denise Jervis

Southside Community

#### COLONEL MUSTARD IN THE BALLROOM WITH THE WRENCH?

kay, so there's little chance that Southside Community Connections' Murder at the Great Gatsby Speakeasy Mystery Dinner fundraiser will resemble the 70-year-old board game Clue, but it will give guests the opportunity to make their own deductions about who murdered who.

From the moment you arrive, you'll be smack dab in the middle of the Roaring 20s – during Prohibition. You'll learn that there is a turf war between two opposing rival gang members. Imagine the drama! Enjoy cocktails and appetizers, but make sure to pay attention while mingling with mobsters, dames and entertainers. You never know what you might learn from eavesdropping! It could be that one of them is planning something sinister.

The mystery begins on Saturday, April 18, 2020, at promptly 4:45 p.m. Tickets are \$45.00 per person, and includes appetizers, dinner, dessert and a lot of entertainment! Cocktails available at our cash bar. Tickets are available at The Little House or on the SCC website listed below. Your ticket will provide the necessary details to find the location for valet parking. We encourage guests to dress in Roaring 20s style.

Not able to make this event? Don't worry, we have another fun event planned for July 18 at SRT's East Sonora Theater. Tickets for "Little Shop of Horrors," the classic horror comedy rock musical, will be available at the end of May.

Horror musicals not your cup of tea? In October, SCC, in conjunction with The Arts Group (TAG), a new group at The Little House, will host an Artist Studio Tour. Local artists will open up their personal studios.

Proceeds from all these events directly benefit SCC Programs: Village on the Hill, Wheels and The Little House.

Southside Community Connections 11699 Merrell Road Groveland, CA 95321 209.962.7303 www.southsidecommunityconnections.org

Pastor Cripe

reetings from Groveland Christian Fellowship. As our name implies, we get together on a regular basis for a time of fellowship, as well as a time for study of the Bible and prayer together. Now, we can study and pray by ourselves, but it is a little hard to have fellowship by yourself, and so we, as well as most other churches, have fellowship as one of the primary purposes for coming together.

And what is involved in fellowship? Well, the primary idea of fellowship is that of sharing our lives with each other. This involves talking to each other about things that we are learning, things we are experiencing, things we find helpful, things we may be having difficulty with, things that God is teaching us, and directions that God may be leading us in. Now, it should be obvious that if real fellowship is to exist on a very deep level, there must be complete trust and honesty.

This kind of fellowship pleases God, it strengthens and encourages believers, and causes the body of Christ, the church, to have a strong and visible testimony in this world. So, guess who wants to destroy fellowship within the body of Christ? In 2 Corinthians 2:10 it admonishes people to forgive each other, and in verse 11, it says that we should do that, "Lest SATAN should take advantage of us; for we are not ignorant of his devices." Satan is the enemy of God and the enemy of His people, and he does not want there to be harmony within the body of Christ and does all that he can to destroy it.

Right now, we are going through Hebrews, chapter 12, on Sunday mornings, and in verse 16 it warns that if we let bitterness develop in our lives it not only damages us, it damages many others within the body of Christ. Therefore, satan uses every trick in his arsenal to develop a bitter, unforgiving spirit amongst God's people. And the antidote for this is a spirit of humility and grace.

We invite you to join us each Sunday morning at 10:30 AM as we continue to look at these issues in the book of Hebrews.

Also, Just a reminder that the Groveland Christian Fellowship will be hosting the 5th Sunday Sing for the churches of our community on Sunday, March 29, at 6:00 PM. These are always enjoyable times, and we invite you to join us.

Looking even further ahead, a reminder that we will again be having, "Church in the Park," each Sunday morning at 10:00 AM beginning in June.

### Groveland Christian Fellowship | Mountain Lutheran Church

Eva Sheldon

re remember in Worship Palm/ Passion Sunday, April 5, which begins Holy Week, when our Savior Jesus Christ's path leads to his death on the cross. His profound pain, outpouring of obedience and love leads to his Resurrection on Easter Morning!

Alleluia! Christ is Risen! Happy Easter! On Easter Sunday, April 12, there will be an Early Community Easter Service at 7:00 am at Mountain Lutheran Church, led by Groveland area Pastors, with light breakfast to follow. Everyone is welcome!

On Easter Sunday at 10 am we will have our festive Lutheran Easter Service, with Easter Brunch to follow. We welcome friends and strangers! There will be no 4 pm Worship Service on Easter Sunday! On all other Sundays we worship at 4 pm. For more information on Mountain Lutheran Worship, Bible Study, and Service Projects, please call 209-962-4064.

For your enjoyment and food for thought please read "How Many Friends?"

as retold by Jackie Ostrom.

#### HOW MANY FRIENDS?

The old man turned to me and asked, "How many friends have you?" Why, 10 or 20 and I named off just a few. He rose quite slowly with effort and sadly shook his head. A lucky child you are to have so many friends. But think of what you're saying. A friends a tender shoulder on which to softly cry. A well to pour your troubles down and raise your spirits high. A friend is a hand to pull you up from darkness and despair when all your other "so called" friends have helped to put you there. A true friend is an ally who can't be moved or bought. A voice to keep your name alive when others have forgot. But most of all a friend is a heart. A strong and sturdy wall. For from the hearts of friends there comes the greatest love of all. So think of what I've spoken for every word is true and answer once again my child, how many friends have you? Softly I answered, "If lucky...one have "I". "YOU!!!"

# Transportation Coming to Groveland & Big Oak Flat

SOUTHSIDE COMMUNITY CONNECTIONS Syd Robenseifner

'n September 2019, in conjunction with Tuolumne County Transit Council, **L** SCC formed a transportation committee comprised of interested members from the community. This group created and submitted a Cal Grant application for funds to provide public transportation in Southern Tuolumne County (Groveland and Big Oak Flat). We were notified in February that the grant had been provisionally approved.

What this means to our community is that we will receive a wheelchair-accessible vehicle, and we will be able to hire staff to offer a regular route to Sonora and Modesto-not just for medical appointments, but also for cultural enrichment, shopping, etc.

This grant will allow us to enhance the Wheels program significantly. The existing Wheels program is an all-volunteer program that provides rides for seniors and disabled people to medical appointments and businesses within Groveland and Big Oak Flat, and to The Little House

for exercise and enrichment programs. Wheels also provides transportation in private vehicles for medical appointments in Sonora, on a limited basis.

We expect to start detailed planning for this service in the near future. More information will be provided as we continue to make progress on the plans. If you are interested in working on the committee to plan routes, hire staff, evaluate software, etc., please contact Syd Robenseifner at 707-337-9287.

Special thanks to the committee who worked under a tight timeframe to complete this grant application. Those people are: Bob Asquith, Patti Beaulieu, Paula Bianchi, Jim Goodrich, Linelle Marshall, Sue Peterson, Syd Robenseifner and Michele Roberts.

Southside Community Connections 11699 Merrell Road Groveland, CA 95321 209.962.7303 www.southsidecommunityconnections.org

# Garden Clippings

Sharon Stevensor

C pring is here! Blossoms and Blossoms and Blossoms ... Daffodils and Daffodils Jand Daffodils By the time you read these happenings the Oaks will be alive with beautiful green leaves.

Our June 9, 2020 Garden Club tour and Luncheon is coming up fast. Call Linda Flores 962-0824 to set a table. Dig out your beauties and create a beautiful table for the luncheon following the tour. Each member is asked to donate a garden type item to be put in a basket to be raffled off. You can leave your item on Linda's front porch. The Garden Tour and Luncheon is our only fund raiser. It goes to make the Jail a community show place.

The April 13, 2020 Garden Club meeting at the Lake Lodge is at 1:00 pm and will bring new ideas and fun. "Echo Adventures" will tell their story of how we can be involved in safe healthy activities... hiking, fishing, yoga. Don't miss it.

### First Wednesday Bird Walk Jeanne Ridgley

The first Wednesday of the month Bird Walk at the Groveland Community Services property at 18966 Ferretti Road, Groveland, will be led by Jeanne Ridgley on April 1. The property encompasses an area of more than 200 acres of oak, pine and willow habitat with three water storage ponds.

On the March 4 Bird Walk, we saw 43 species. Highlights Wood Ducks, Ringnecked Ducks, a Northern Shoveler two Brown Creepers, a Bewick's Wren and a Lincoln's Sparrow

Access for birders here is limited. Birders must be accompanied by an authorized birder.

Meet the group in the GCSD parking lot at 8:00 AM. Bring binoculars and a birding field guide if you have one. Rain will cancel the trip. The walk will last about two-three hours.

### 34 OUR COMMUNITY

### APRIL PML NEWS



### PAUL S. BUNT, ESQ. Attorney at Law

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Happy Easter from the Pine Mountain Lake News

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# WHAT A STEAL!!!



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Contact Marilyn Deardorff-Scott - BRE 00396888 209-962-0718

# Top Dog of the Month

Dori Jones

y name is Monty, and I'm a fiveyear-old Golden-doodle. I'm a pretty special dog, because I'm a trained V.A. service dog for my owner Chip Bartley. I was trained for two years by the Military Animal Project (MAP) in Southern California before I was given to Chip. I'm with Chip 100% of the time to provide mobility help. When I'm working as a service dog, I'm serious, pay attention to my duties and don't play around. However, when I go to the dog park, I'm off duty and get to chase and romp with all my other dog friends. I love it when Chip chucks the ball for me to chase. I have so much fun I could do that all day long. Since I joined Chip, we have traveled to three countries and six states in the past 18 months, with more trips coming soon. If you'd like to learn more about MAP, please visit www. MilitaryAnimalProject.com.

Notice: Please remember to have your members - there are 50 members to date

 Military

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dog(s) on leash coming into and departing the dog park. There have been recent incidents in the parking area when dogs misbehaved with other dogs on their way into the park. Also, if you are new to the park and for the safety of your own dog, please keep them on leash for a few minutes to let them get acquainted with the other dogs before releasing them. It's for their own well-being.

The dog park continues to gain new nembers – there are 50 members to date



this year. Remember to stop by the GCSD administration office on Ferretti Road to register. Bring current Rabies and Bordetella vaccination certificates, pay a \$25 annual fee for up to two dogs (\$10 for each additional dog), and get the gate code. It's a great place



for dogs (and people) to socialize. For many people, it's the highlight of their day to come to the park with their dog(s).





Meet, mix and mingle with representatives from a wide variety of clubs and organizations just for ladies. Enjoy displays and learn how you can join ... have fun ... make new friends.

#### No cost ... refreshments ... games and prizes!

PML Ladies Club Aviation Club Garden Club Friends of the Lake Helping Hands PineCone Singers 18-Holers Golf 9-Holers Golf Pickle Ball STCHS (So. Tuolumne County Historical Society) R.O.O.F.B.B. (Royal Order of Full Blown Bitches) Quilter's Club Hill Top Kids

Stables Tuolumne Trails Little House PML Book Club Card Clubs

#### FOR MORE INFORMATION:

Dart Woodruff PML Ladies Club Vice President 209–962–1980 Evelyn Bealby PML Ladies Club President 650–743–4105

# Japanese Chicken Yakitori Kebabs

recipe provided by Tom Knoth and Paula Martell



Akitori first began to appear in the street stalls of urban areas in Japan in the late 1800s, and became more popular in the late 1950s, when broiler chickens were introduced from the USA. Today it is popular as ever, being easy to cook over a charcoal or gas BBQ.

# INGREDIENTS

3 tbsp sesame oil
1 tbsp brown sugar
1/2 cup dark soy sauce
1/2 cup mirin seasoning
2 tbsp rice wine vinegar
3 crushed garlic cloves
1 tsp grated ginger

1 tsp salt

2 lbs. diced chicken thigh fillets (1.5-inch cubes)

# DIRECTIONS

Marinate chicken for 4 hours minimum or overnight in 3⁄4 of the marinade; reserve the rest for basting.

Skewer chicken, using equal sized pieces on each skewer and keeping a small gap between pieces. Grill over high heat, flipping skewers every 30 seconds. Towards end, baste with reserved marinade. Finish by cooking to internal temp of 170 F (160 F if you use chicken breasts).

# Thank You Groveland From a Grateful Deployed Soldier

Chaplain Major Chris Watson

### Hello,

Thank you for your kindness and generosity to our troops here in Kandahar, Afghanistan! As the group chaplain for the 451st Air Expeditionary Group, my NCO teammate and I are honored to visit and support our troops every day as they do the mission. You'd be proud of them! Many work 12-18 hours a day keeping our planes flying and fighting in support of Operation RESOLUTESUPPORT. We also run a 24/7 R&R center, "The Loft", that sees hundreds of Airmen coming through for daily coffee, snacks, and a few toiletries. We greatly appreciate the care packages from friends and supporters back home ... never expecting, always grateful! Thank you!

This recent Christmas season, we were fortunate enough to hand out over 1,000 Christmas stockings, 1,000 care packages, and many wrapped gifts to our troops! It was a big undertaking, but we had many hands to help sort out the care packages, letters, and supplies sent from folks like you, and Operation Holiday Joy 2019 was a huge success! Thank you for all you sent to make our Airmen's Christmas truly wonderful!

Troops aren't always the best at writing back, but know that they do appreciate the kindness ...and they do tape up pictures that kids draw on their doors and lockers! The types of things in care packages that go quickly are things like Pringles/chips, jerky, K-cups, cup-o-noodles, large bars of soap, body wash, M&Ms (any chocolate, really), granola bars, and cheese/ peanut butter crackers. Just as an FYI, the things that we often find piling up, are oatmeal packs, canned goods of all kinds, feminine hygiene items, foot powder, floss, Sudoku/Crossword books, toothbrushes, and hotel sized shampoos, conditioner, and lotions. To avoid waste, we sometimes share surplus toiletries with our contractors because they too are thousands of miles from home helping us with our daily missions...So thank you from the bottom of our hearts for continuing to remember us here and for keeping us in your prayers ... it truly matters!

Very Cordially,

Ch, Maj Chris Watson, Group Chaplain, 451 AEG Kandahar, Afghanistan

# **Read Across America**

Dar Brown

### FRIENDS OF GROVELAND LIBRARY PROUDLY SUPPORTS "READ ACROSS AMERICA"

Read Across America is a national program organized by the National Education Association to celebrate children's literature and encourage reading. It's held annually on the school date closest to Dr. Seuss' birthday – who of course authored the epitome of beautiful children's books and is a part of everyone's cherished childhood memories.

This year, the event was held March 2. Friends of the Groveland Library volunteers Cathy Shakespeare, Linda Craig, Cathy O'Connell and Janet Gregory read to the first through fourth grade children in Tenaya, reading classics "Horton Hears a Who", "Horton Hatches the Egg", "If I Ran the Zoo" and "Oh, the Places You Will Go". Each title, besides being entertaining, carries an important message such as kindness and caring for others, the importance of being trustworthy and keeping promises, and using



FOGL volunteer Cathy Shakespeare reads "Horton Hears a Who" to Tenaya first graders in honor of Dr. Seuss' birthday.

your imagination and inspiration for success. Friends of the Groveland Library also made a gift of each book to the classroom libraries, as well as Dr. Seuss bookmarks for each student. Huge thank you to our volunteer readers!

# Hill Top Musical Kids

Jason Rhodin

COME ONE COME ALL!!! THE HILL TOP MUSICAL KIDS are busy practicing 2 afternoons a week, learning their lines & singing their songs so they can perform for you Don & Sharon Turney's musical play " The Ultimate Superstar".

# WHEN???

Friday April 17, 7:pm & Saturday, April 18, 2:pm at Groveland EV Free Church, 19172 Ferretti Rd. Groveland.

Come see and be amazed as these wonderful,



talented, hard working Kids entertain you. There is no admission charged but we sure do accept donations. For information contact Louise Turney or Shana Berthelson.

# Tenaya Week at Tuolumne Trails

Rhonda Crow

Trails the last week of May. Each day one to two grades will visit the camp for a hands on out-door educational experience. Our cost will be \$5500. Therefore, our Parent Club is fundraising! They are selling tickets for an Ultimate Yosemite Experience for Two. Tickets are only \$10 and you can win lodging and meals at the fabulous Rush Creek Lodge, Dinner at the historic Ahwahnee Hotel, a guided tour of Yosemite Valley, Fly Fishing Lessons on the Tuolumne River, Yosemite by Air in a private plane, and wine tasting at the award winning Yosemite Cellars. Tickets are available at Tenaya Elementary, Camp Tuolumne Trails, Breezeway Gifts, and Bella Donna Salon.

If you would like to sponsor a camper for \$25 or class for \$700, tax deductible donations can be sent to Tenaya Elementary at 19177 Hwy 120, Groveland, CA 95321. Thank you and Good Luck!



# Tioga High School Interact Cambodian dinner

Tioga High Schools Interact Club Will be hosting a

Cambodian Dinner

# Friday April 24th at 5:30 PM

\$25 a Person, Tickets must be purchased in advance by

contacting Karen seals at kseals@bofg.org

All proceeds will go to Kils Primary School in Cambodia to put in a water well for the students.

# Menu will be

MOUAN ANG ( CAMBODIAN GRILLED CHICKEN)

CAMBODIAN COLESLAW-NGIOM

CAMBODIAN EGG ROLLS

Cucumber tomato salad

ELEPHANT WALKS LOC LAC (CAMBODIAN BEEF WITH LIME DIPPING SAUCE)

rice

Mango pineapple custard

# STUDENT OF THE MONTH TENAYA ELEMENTARY SCHOOL Home of the Warriors



# ISABELLA PETERS - TENAYA ELEMENTARY

Isabella Peters is Tenaya Elementary's Student of the Month. Mrs. Griffin says, "Isabella Peters is polite and respectful to everyone. She is kind and hard-working, and never complains when the work gets difficult. Isabella perseveres until she is successful at any task that is presented to her. Although she seems quiet and reserved, she can really light up a room with her musical and artistic talent. Isabella Peters is the type of student who makes any classroom a happier place." Isabella's parents are Cecilia and Daniel Peters of Groveland

Isabella Peters



# GROVELAND LIBRARY

TUESDAY-THURSDAY — 1:00-6:00PM FRIDAY-SATURDAY — 10:00AM-2:00PM



BOOKNOOK USED BOOK SALE EVERY SATURDAY 9:00AM - 2:00PM

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# Family Dynamics

Etty Garber, PhD. - Licensed Marriage and Family Therapist

"hat are Family Dynamics? They are the patterns of relating or interacting between family members. It includes family alignments, roles, and interactions between and among family members. The family functions as a system where each member plays a specific role. Members are expected to interact with and respond to one another in a certain way. There are many factors that may influence the dynamics of the nuclear family, such as: number of parents and their relationship, number of children, birth order and sex of children. Education, financial circumstances, and health issues also have an impact on family dynamics. The existence of extended family members: grandparents, aunts, uncles, cousins may also contribute to the dynamics of the family.

The nuclear family typically includes 2 parents and children. There are however family variations: single parents, grand-parents, foster or adopted non-related parents.

Conflicts and misunderstandings frequently exist in families. Managing conflicts is the key to the survival of the family. A functional family lets people define themselves. Individual differences are appreciated and may even be encouraged. It also allows each member to be independent when it is appropriate.

Peace and harmony may be the goal, but dysfunction can disrupt positive intentions. The entire family is impacted when there are problems of alcoholism, drug abuse, domestic violence, neglect, depression or illegal behavior.

Sibling rivalry may be a major cause of dysfunction. Parents may evidence a preference for a child over another for many unnecessary or personal reasons. Children are very acute to this preferential behavior and may act inappropriately as a result. If these slights or obvious exclusions are not addressed they become life- long grudges and may influence their treatment of others. Individual and/ or family counseling would be very helpful to resolve these intrusions in familial relationships and personal mental health.

In a functional family, parents strive to create an environment where everyone feels safe, heard, loved and treated with respect. There is no perfect family, and there will be arguments and difficulties no matter what, but effective communication and resolution can change the dynamics in a positive direction.

# Image: Strate StrateDr. Etty Garber Ph.D.<br/>in Clinical Psychology and a licensed Marriage Family<br/>Child Therapist, with 36 years experience in mental health,<br/>lives in Groveland andImage: StrateOFFERS PRIVATE PRACTICE SERVICE<br/>Dr. Garber can provide psychotherapy in a variety of settings<br/>to individuals, couples, families and groups.Image: StrateRelationships + FAMILY CONFLICT • CHEMICAL DEPENDENCY<br/>DEPRESSION • ANXIETY • ABUSE, etc.Image: StrateStrateImage: Strate



# **Healthy Habits**

From Pine Mountain Therapy

Julie Tanaka, PT

### **SCIATICA**

Sciatica has become a catch-all diagnosis for back and hip area pain. Sciatica in reality is the pain generated from the largest nerve in the body and has a very specific grouping of symptoms.

The sciatic nerve is made up of nerve roots that exit the lower part of the spine and join together to form the thick sciatic nerve that then runs under the piriformis muscle (a triangular shaped muscle in the buttocks) down the back of the thigh and then splits in two and continues down to the foot. Pain generated by the sciatic nerve may be felt in the buttocks, thigh and down into the foot. Nerve pain is generally described as tingling, burning, electrical or numbness. Sciatica is caused by a number of things putting pressure on the nerve and irritating it. This can include a disc at the spinal level, swelling within the sheath that surrounds the nerve or tightness in the muscles, such as the piriformis, as the nerve passes through. When pressure is put on a nerve the message of pain is transmitted down the nerve like an electrical wire. Prolonged pressure on the nerve can result in muscle weakness, especially at the ankle and foot

Treatment of sciatica consists mainly of relieving the pressure on the nerve. An assessment helps us understand where along it's path the nerve is getting irritated. Medications can help decrease the pressure from inflammation, as can the application of heat and ice. Injections may be indicated at the spinal level where the nerve originates or into the muscle putting pressure on the nerve. These injections may vary from steroids to Botox depending on the desired effect. Acupuncture, chiropractic and massage can also be very helpful in relieving the pain generated by the sciatic nerve.

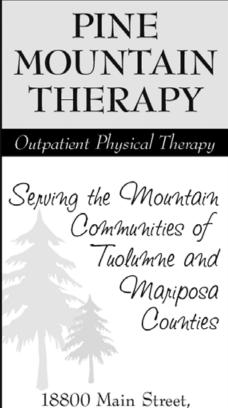
In physical therapy we treat sciatic with stretching and strengthening to balance the structures aggravating the sciatic nerve. Core strengthening will help support the low back and decrease the stress on the nerves and they exit the spine. Stretching helps to lengthen the muscles of the buttocks and back of the leg that the nerve has to pass through.

Here are a few hints to calm an irritated sciatic nerve:

1. Start with 20 min of cold to the low back /buttock area. Later switch back and forth from ice to heat. Limit each to 20 minutes

- 2. Stretch the hamstring muscle. Sit on the edge of a chair and stretch your affected leg out straight with your heel resting on the floor. Keep your back straight and gently lean forward. You won't have to lean very far to feel the stretch down the back of your leg. Try to keep the stretch for 30 seconds and repeat 3 times.
- 3. Stretch your hip muscles: sitting, cross the ankle of the affected leg onto the opposite knee. ("cross your legs like a man") and lean forward. Hold for 30 seconds and repeat x 3.

These stretches are just a start. See your doctor if symptoms continue and we are here at PMT when you need us.



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# **Pine Cone Singers**

Bob Swan

### AT THE MOVIES

Please save the date(s) for the Pine Cone Singers' Spring Concerts at the Groveland Evangelical Free Church on Ferretti Road: Friday, May 15 at 7PM; Saturday, May 16 at 2PM; and Sunday, May 17 at 2PM.

The title for this season is "At The Movies", and we'll be presenting mostly familiar movie music in a wide variety of styles and arrangements. From "Diamonds Are A Girl's Best Friend" to "Do You Hear The People Sing?", from Disney to Andrew Lloyd Webber, we will have something for everyone. There will, of course, be solos, and the Sierra Sounds will perform an excerpt from their "Cinemagic" show. Expect it to be a lot of fun. On another note, we are delighted to welcome three more new singers: Angelia Yu, and Steve and Jill Cate.

Again, the dates are May 15-17, and please note that there are one evening show and two matinees. Advance tickets will be available at Yosemite Bank, Body Beautiful Salon & Spa, Bella Donna Salon & Spa, or from any Pine Cone Performer. Requested donation is \$10 in advance, \$15 at the door. Children under 13 are free.

We hope that you'll be able to join us. We love to perform for you, and greatly appreciate the support we get from the community. If you'd like more information, please contact Board President Monica Herendeen at (510) 207-4972.

# San Joaquin Valley Chapter of the 99s

Catherine Santa Maria

o you want to enjoy flying more thoroughly, or would you like to learn more? The San Joaquin Valley Chapter of the 99s (an association of women pilots) invites non pilot men and women to a Flying Companion Seminar, Saturday June 13, 2020, from 8:30am to 4:00pm at the Johanson Hangar at the Pine Mountain Lake Airport (E45), Groveland, Ca.

Be sure to sign up for this comprehensive view of aviation for the right seat co-pilot.

The agenda will include the following subjects: How the airplane flies, basic instruments, ADSB, radio procedures, exploring your fear, emergency procedures, medical factors, loading your airplane, flight planning and navigation, preflight check, fun places to fly.

The \$99 seminar fee includes continental breakfast, lunch, and seminar materials. Advance registration is required as space will be limited. Registration deadline is

May 20, 2020. Contact Catherine Santa Maria at 209-962-7904 or *casasantamaria@ yahoo.com* or Dianne Cole at 510-417-5121 or *airportlady@sbcglobal.net* for more information.

# **Kiwanis** Club

Sandy Smith

Spring is now officially here, warmer mornings, longer days, baby everything's, and new growth everywhere. Kiwanis wishes you a healthy, fun spring!

April 2nd, will be BINGO! Doors at the Community Hall will be open at 5:30 to pick that special place. EARLY BIRD Bingo begins at 6:30...Regular BINGO begins at 7:00 p.m. The \$19 packet covers it all including the Hotball. The Hotball is now in the neighborhood of \$200. Will you be the evening's winner?

Yellow will be the color of the evening...

wear it and you are in for a special treat. Invite a friend and join us for a fun evening.

Springtime means it's the Home and Garden show in Sonora. Saturday April 17th and Sunday the 18th. Kiwanis always has a food booth there with the best breakfast burrito around. Drop by and have one! Coffee, sodas, and other things too.

Groveland Kiwanis meet each Tuesday morning 8 a.m. at the Pizza Factory. Come by and see how you can help your community, one child at a time.

# Helping Hands Happenings

Patti Beaulieu

### SPRING GIVEAWAY THIS MONTH!!

elcome to Spring on the Hill. We have daffy's in bloom, Easter on the horizon, and the change in time. What these changes mean to us is a change in our inventory from Winter to Summer. In preparation of that, this month we'll be having our TWICE-YEARLY GIVEAWAY. This is when we clear the Store of the past season's inventory and bring it all to the Groveland Community Hall to be 'Given Away'. Participants can come in, grab a black bag and fill it with how much they want for FREE. We'll have tons of clothing, housewares, home décor, linens, shoes, purses, books, videos as well as a few things from the Furniture Barn. The GIVEAWAY will be on FRIDAY and SATURDAY, April 10 and 11 from 10 - 4. Flyers were sent to all the churches and schools

and posted around town. Come and see what you can get from HELPING HANDS for FREE.

We also have our Easter inventory in the Store to fill baskets for your little ones, or to decorate your home for the season.

Please remember that because of staffing, we cannot accept donations after 2:30 at the Store or the Barn, and items at the Barn need to be picked up by 2:30. Our volunteers work very hard and we need to honor the cut off time at each location.

Be sure to bounce downtown this Spring and visit your local merchants. We're all here and ready to greet you and provide you with your shopping needs. We'll have a new neighbor this month. Serendipity, the wonderful gift store will be moving across the street from us in the space in front of the Vet's office. We're happy to welcome Jill and her Store to the downtown neighborhood.

# Camp Tuolumne Trails News

Dori Jones

### CALLING ALL VOLUNTEERS

Staturday, April 25 is camp's Spring Volunteer Day. Join us from 8:00 – 12:00 for a few hours of helping get camp ready for Spring and Summer. This includes preparing for fire season, clearing trees and brush, as well as reinforcing fencing, filling garden boxes and planting new plants. Following the work, stay for a delicious lunch and socialize with other volunteers from our community.

### **EXCITING CAMP NEWS**

This month, CTT is partnering with Tenaya Elementary School and hosting "Tenaya Week" – a week of outdoor education and fun. The week will be comprised of each class spending one day at camp as day campers. You can help support this inaugural effort by sponsoring a camper for \$25 for one student, or \$700 for the entire Tenaya Week. You can also buy raffle tickets for \$10 available at camp, Tenaya, Breezeway Gifts and Bella Donna salon. Contact Jacqui for more information: 962-7534. In addition to Tenaya's campers, camp will be hosting three weeks of outdoor education, with a total of 169 students spending a week exploring camp and all the surrounding elements of nature in our area.

CTT will be hosting another NCCC AmeriCorps team from April 21-June 1. This group of volunteers helps by doing outdoor landscape maintenance, as well as indoor chores and working alongside camp's counseling staff to help support our campers who have special needs or disabilities. In addition to helping with Tenaya Week, the volunteers will be working with a group of United Cerebral Palsy campers. They also will be here to help with the Tuolumne River Trust's festival on May 30-31, along with multiple WOLF outdoor education groups.

CTT is now in the planning stage of adding an outdoor amphitheater at camp – across from the Great Hall. As part of CTT's original plan for camp, this is finally coming to fruition. When finished, the wheelchair-accessible amphitheater will seat about 200 campers and their families, and will be used for occasional fundraising events. Let us know if you'd like to be involved in this exciting endeavor. And, stay tuned for news about when this project will be completed.

In March, The Shabsters, our legendary group of 10 families from Mountain View who visit camp twice a year, spent the weekend working around camp, and holding their usual hootenanny at night. Also in March, Operation Freedom Paws returned to camp for a weekend for veterans with PTSD to train their service dogs. Families are also invited to attend and it proves to be a meaningful, yet fun weekend for all.

Remember that every donation to camp-large or small – makes a difference. AmazonSmile donates 0.5% of the price of your eligible AmazonSmile purchases to the Jerry & Paula Baker Foundation, Inc.

Camp Tuolumne Trails, founded in 2008, is a year-round camp located on 80 acres in Groveland. It was specially designed and built for special-needs children and adults of all abilities to experience a typical summer camp environment. Camp also hosts veterans' groups, environmental education, myriad organizations and corporate retreats. Please contact General Manager Jessica Morrison at (209) 962-7534 to learn more about camp, volunteer, or get a tour of camp for an upcoming event. *www.tuolumnetrails.org* 







HOMEOWNER CHECKLIST		BEFORE YOU BEGIN
CHECK OUT YOUR CONTRACTOR Did you contact the Contractors State License Board (CSLB)	DOUBLE-CHECK THE CONTRACT Did you read and understand your contract?	CONSTRUCTION ON YOUR LOT
to check the status of the contractor's license? Connect with CSLB at 800.321.CSLB (2752), www.cslb.ca.gov or www. CheckTheLicenseFirst.com.	<ul> <li>Does the three-day right to cancel a contract apply to you?</li> <li>Does the contract identify when work will begin and end?</li> </ul>	
Did you get at least three local references from the contractors you are considering?	Does the contract include a detailed description of the work to be done, the materials to bused, and/or equipment to be installed?	The Declaration of Restrictions (CC&Rs) states that no construction of any type (new construction, driveways, grading, lot development, etc.) can be performed without prior approval from the Environmental Control Committee (ECC). Failure to obtain approval could result
<ul> <li>Did you call the references and personally view the contractor's completed work?</li> <li>Does the contractor carry general liability insurance?</li> </ul>	Are you required to make a down payment? (The down payment should never be more than 10 percent of the contract price of \$1,000, whichever is less, unless there is a valid blanket performance and payment bond on file with CSLB.)	
BUILDING PERMITS	Is there a schedule of payments? (Only pay as work is completed, not before).	in the stoppage of work or even fines, and nobody wants that to happen. Inspections
<ul> <li>Does your contract state whether you or your contractor will pull necessary building permits before the work starts?</li> <li>Are the permit fees included in the contract price?</li> </ul>	Did your contractor give you a "Notice to Owner" warning notice that describes mechanics liens and how to prevent them?	are made every Tuesday and reviewed by the Committee every other Thursday, so we can accommodate our members.
www.cslb.ca.gov	Do you have changes or additions to your contract? (Remember that all changes must be in writing and signed by both parties to avoid disagreements.)	Please contact ECC before you begin any type of construction at 209-962-8605

# Paint Discount Program

Kelly-Moore Paint Company has been serving Pine Mountain Lake for 40 years. They want to remind PML property owners of the discount program that has been established for them. This program offers a generous discount on Kelly-Moore paint and accessories such as rollers, brushes, tape, caulk, etc. Delivery is available on orders of 10 gallons or more. This special discount opportunity is available with proof of Pine Mountain Lake membership (Member ID Card) on a cash or credit/debit card basis only (no checks please). Although this program was initiated through the Sonora store, it will be honored at any Kelly-Moore Paint Company store. If you are interested in this discount program, call your local Kelly-Moore Paint store for details.



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### CLASSIFIED ADS 46

# APRIL PML NEWS



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# LAND FOR SALE

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Come build your dream home on this one acre parcel in the beautiful area of Pine Mountain Lake. 209-497-7133

### **BEAUTIFUL DEEP WATER LAKEFRONT LOT** 121 Feet of lake frontage Lot 4/102 – Longridge

Beautiful deepwater lake lot on north side of Longridge approximately 1/2 acre nestled between two homes. Best deepwater lake lot on the market! \$110.000 925-818-0500

**BULK LOT SALE** 5 PML lots, \$10,000 or best offer. 209-768-3690

# COMMERCIAL SPACE FOR LEASE

# FOR LEASE

Office/Retail space now available at Mountain Leisure Center, downtown Groveland. Executive Suites from 250.00 per month, includes utilities and furnishings. Additional office/retail units 500 to 1400 sq ft. Award winning design along with the best parking in town. Call John at 209-962-6014 office, or 209-768-3690 cell.



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# R SCHEDULE

**MINDFULNESS YOGA** SUN| 9:00AM | 90 MIN | \$20.00 INTRO TO MEDITATION TUES | 10:15AM | 60 MIN | \$15.00 **SLOW FLOW YOGA** TUES | 11:15AM | 60 MIN | \$15.00 POWER THE HOUR YOGA WED | 5:15 PM | 60 MIN | \$15.00 UNWIND THE WORK MIND **YOGA & MEDITATION** THURS | 6PM | 90 MIN | \$20.00 - Additional Classes Added Monthly -

- Local's Discounts Availble -

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16360 Marina Ct-Unit G, Out of Area - SAN MATEO TOWNHOME centrally located near 101 and 92. Granite countertops in the kitchen and bath. 3bdrms. Inside laundry room and plantation shutters throughout. The front entrance has a serene, private, fenced patio area. Assigned & covered carport parking spot for one car, with storage. Community pool, nearby basketball court, park and waterfront views, with BBQ's picnic tables and play structure. Don't delay! Make your dream of home ownership in the Bay Area come true at a very affordable price, \$749,999 #20200322



19120 Raboul Ct-2/328 -- CHARMING, SINGLE-LEVEL HOME on an all-usable, level lot, totaling .7 acre. Recently updated, with great attention to detail. 3bd, 2ba, renovated kitchen, with Cambria Quartz counters, stainless appliances, double oven, alass cooktop, convection microwave and 3-door refrigerator, plus an ultra-quiet dishwasher and large apron-front sink. New laminate flooring and fresh paint throughout. New Bryant central H/A system. Spacious, covered, back deck with hot tub. Parking space for an RV and boat. 2-car garage plus Tuff shed. \$285,000 #20200172



20285 Upper Skyridge-15/53-YOUR MOUNTAIN GETAWAY is ready to enjoy! Most furnishings are included with this 3bd, 3ba home. Open-beam cathedral ceilings, central heat/ac, doublepane windows and wood-burning stove and large bonus room. On a one-way street, near the lake and hiking trails. Just 26 miles to Yosemite's entrance. Amenities include: Airport, 18-Hole championship golf course, Country Club with indoor & outdoor dining, tennis courts, swimming pool, equestrian center and 3 sandy beaches at the lake. \$267,000 #20191664



20034 Pine Mountain Drive-13/194-COMPLETELY FURNISHED, right down to the linens and kitchenware! This cozy cabin is located between Big Creek and the PML Marina. Wellmaintained 3bd, 2ba,home, with vaulted wood ceiling, wood-burning stove, skylight and plenty of windows for natural light. Open floor-plan and deck w/retractable awning and hot tub. Plenty of parking. Raised platform in the sub-area will store all of your seasonal goods and lake toys. Ready for you to begin enjoying it right away! \$234,500 #20191289



12351 Mills St-8/99 - ADORABLE MOUNTAIN GETAWAY with stunning tree-top and mountain views. 3bd, 2ba, open floor-plan of living room, dining and kitchen. One of the bedrooms is loft-style. Knotty-Pine vaulted ceilings upstairs. Large laundry & mudroom downstairs. Three sliders go out to an expansive wrap-around deck. Most windows and sliding doors are newer. Spacious & clean, 2-car garage. Second driveway at side of house, for extra parking of RV, boat or cars. Ping Pong table and furniture included. \$239,900 #20191820



ROB STONE



BROKER DRE #00706559



TARA STONE

DRE# 01106544



LIZ MATTINGL TED BIANCH BROKER ASSOC. DRE #00709618 REFERRAL AGENT DRE #01318805

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PAULA BIANCHI









SHARRON WAHMAN EXEC. ASSISTANT RESERVATIONIST EXEC. ASSISTAN RESERVATIONIST CAPRICE KROW PROP. MGR/LDP DRE# 01179023



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12702 Hetch-Hetchy Ct-4/520-TRI-LEVEL HOME on a cul-de-sac. Vaulted Pine ceiling in great room

spacious kitchen, wood stove and separate laundry room. Generous-sized bdrms & full baths. Den and bonus room can double as sleeping areas. Wrap-around deck & tree views. Complete kitchen update, with

freshly painted cabinets, new counter top & back splash, the latest in Samsung appliances. New laminate

plank flooring and even a dual zone wine refrigerator. Recently replaced front door and new carpeting

Over-sized 2-car garage with niche that is great for a work station, storage or hobbies. \$312,000 #20191282

CORY STONE

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**Thinking About Selling?** 

Now is the Time!

**Inventory is Low** 

Interest Rates are Down

FOR SALE

12484 Cassaretto Ct ~ 1/453-A

Stunning, chalet-style, lakefront home, about 50 yards from the Marina Beach. Three levels, 4bdrm, 4-1/2ba,

3674sf. Open loft, beautiful wood flooring and gourmet

kitchen with stainless appliances. Two master suites

and spa-like master bath, with a jetted tub and custom

step-in shower. Game room, wet bar, Central H/A, gas

fireplace and low-maintenance composite deck plus

covered patio area. Garage and gently sloped partially

20610 Longridge Ct ~ 4/105

Great room, with galley kitchen & dining area, plus dry bar. 2bd, 2ba, plus loft/bedroom. Downstairs has a

spacious master suite or bonus room with 1/2ba plus

spa-room, with a separate shower and private access.

Waterfront gazebo, newer wrap-around deck, roof and

dock. Some furnishings negotiable. Take action before

Online & Telephone Reservations

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Trip Advisor, Booking.com & more!

Pre-Arrival Inspections for Guests

Professional Departure Cleanings

Accidental Damage Protection

AirBnB, VRBO, HomeAway, Flip-Key,

this dream is gone! \$630,000 #20190981

Owner-Approved Rates

-level driveway. \$1,400,000. #20190625

209-962-1111

19273 Pleasant View Drive ~ 1/283 Stunning, chalet-style, lakefront home, about 50 yards from the Marina Beach, Three levels, 4bdrm, 4-1/2ba, 3674sf. Open loft, beautiful wood flooring and gourmet kitchen with stainless appliances. Two master suites and spa-like master bath, with a jetted tub and custom step-in shower. Game room, wet bar, Central H/A, gas

fireplace and low-maintenance composite deck plus covered patio area. Garage and gently sloped, partlylevel driveway. \$1,400,000. #20190625

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~209-962-1111

20439 Pine Min Dr-3/319 - ONE-OF-A-KIND! Single-level home, situated in a low maintenance park-like setting. 3bd, 2ba, 1628sf. Desirable floor plan, with formal dining and great room Breakfast bar & open kitchen, where auests can visit and join in the food prep. Laundry room has great storage. Enjoy a 360-degree view of nature from the windows. Front & rear decks, mature trees, drip irrigation, nearly-level driveway and RV pad with water & electricity. Over-sized two car garage, with room for your vehicles and more! \$325,000 #20191703



12597 Cresthaven-4/429-A SHORT STROLL TO THE LAKE! Come enjoy this two level cabin with open living room, vaulted ceilings, marble countertops with stainless steel appliances. Master suite upstairs, with private deck, or an area for the kids bunk-house retreat. Wrap-around deck for relaxing or a BBQ. Potential for vacation rental income or full-time residence. Mos furnishings included on separate bill of sale. \$249,000 #20191116



13177 Mohrmann St-2/115-TURN-KEY READY! Well-maintained and fully furnished. Perfect for a rental, vacation getaway or full-time living. Single level home, 3bd, 2ba, 1568sf, with a detached 2-car garage. Large, covered front porch, just right for outdoor entertaining year-round. Central heating & a/c. Situated in the beautiful, gated community of Pine Mountain Lake, about 26 miles to the north gate entrance of Yosemite Park. \$250,000 #20191663

### 20097 Upper Skyridge Dr ~ 15/19-A "Cloud's Perch" describes this beautiful setting, with a clear view of the lake and the perch of a pair of majestic Bald Eagles. Exquisite home, with timeless, natural finishes throughout. Walls of windows bring in natural light and frame the spectacular views of nature. This home has been completely and tastefully remodeled. Almost 3/4-acre, with spectacular fall colors in the Autumn. This upscale home shows exemplary maintenance and pride-of-ownership. \$399,000 \$20192000





JOSH REGALADO